



UNTO THEE IN ORDER,
MOST EXCELLENT FRIEND...

TCAT/FINDING SERENDIPITY

BLOCKED/<http://forum.bible.org/viewtopic.php?f=140&t=13500&p=132769#p132769>

5.2.10 Began writing
11.14.10 Minor formatting on pages 3-5
11.20.10 Bomber's edits and errata
4.1.11 Final draft

FINDING SERENDIPITY

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"CONCERNING THE RESTORATION OF THE GOSPEL OF CHRIST"

GENERAL SECRETARY
THE CHURCH AT TROUDALE

FINDING SERENDIPITY

“AN APTITUDE FOR MAKING DESIRABLE DISCOVERIES BY ACCIDENT”

Serendipity on 5.2.10 responds to the topic CONCERNING THE RESTORATION OF THE GOSPEL OF CHRIST by posting, “So you're the new apostle, by your own admission? Congratulations!”

wgp responded, “The seasons are changing, Serendipity. We're coming to the end of the times of the Gentiles. The Lord is going to give an increase to his church with signs and wonders.”

THE SPIRIT OF ELIAS SHALL FIRST COME AND RESTORE ALL THINGS

The first sign of this increase is the reconstruction of THE DECLARATION OF THE APOSTLES; followed by the restoration of THE GOSPEL OF CHRIST; meaning the physical 'putting back together' of every single word of the four individual gospel accounts of Matt-Mark-Luke-John into their 'documents of origin'.

The first “document of origin” is referred to in Luke 1:1-4:

“Forasmuch as many have taken in hand to set forth in order **a declaration...**”

...‘to set forth in order’ a perfect ‘harmony of the four gospel accounts’, ordered according to dramatic unities of time-distance-movement; and thereby establish ‘a declaration’ of the four gospel accounts of M-M-L-J; and in so doing reaffirm the historicity, inerrancy, and divine inspiration of scripture; being entitled THE DECLARATION OF THE APOSTLES ACCORDING TO WILLIAM.

The Declaration is a true and perfect four-column harmony of the four gospel accounts of Matthew, Mark, Luke, and John. The Declaration sets forth in order the dramatic events of who did what-where-when, providing a perfect synoptic understanding of the four gospel accounts, without private interpretation or commentary. All scripture is taken from the Authorized King James Version of the bible; and all words of scripture are used in the order in which each word is evidently set forth in each gospel account, with no one word of scripture omitted and no one word of scripture used more than once; while the order of each word of scripture is determined by the testimony of each and every word of scripture. The Declaration is an invaluable tool for the study of scripture. Dramatic considerations of time-distance-movement can be determined; while literary considerations of issues, doctrines, and concepts can be charted throughout the sixteen hundred and eighty-two ‘paragraphs’ of scripture.

The second “document of origin” is referred to in Acts 1:1:

"The **former treatise** have I made (ie, ‘restored’)..."

...the ‘former treatise’ being THE GOSPEL OF CHRIST;...the ‘treatise’ having been ‘made’ by conflating the four columns of text as ordered in THE DECLARATION OF THE APOSTLES ACCORDING TO WILLIAM into one column of text;...and in so doing, ‘the former treatise’ have I entitled THE GOSPEL OF CHRIST ACCORDING TO WILLIAM.

THE TIMES OF THE GENTILES

Prior to the fall of Jerusalem in 70 A.D. the saints knew that the early rains of their apostolic generation was coming to an end; and in preparation for the 'entering' of THE TIMES OF THE GENTILES, the Lord's apostleship called upon all eye-witnesses of the Lord Jesus to set forth in writing their accounts of those events that they witnessed; what they heard and saw "...of all that Jesus began both to do and teach, until the day in which he was taken up." The result of these eye-witness written accounts was the formation of the gospel accounts of Matthew, Mark, Luke, and John.

The Lord's apostleship knew that at an appointed time their "declaration" would be reconstructed and the "former treatise" would be 'made'; to signal the saints who today hold the blessed hope in themselves...

...that we are now entering the beginning of the end of the times of the Gentiles;
 ...with the intent that we be fully fitted for all that lies ahead;
 ...that the foundation of our faith would be strengthened,
 ...which are the four 'corner stones': the accounts of Matthew-Mark-Luke-John,
 ...the Lord Jesus himself being the chief capstone.

THE TASKS AT HAND

The first task was to request that all eyewitnesses of Jesus, who were ministers of his word and who had recorded the words of Jesus as he spoke, to submit their handwritten testimonies of the deeds and words of Jesus to the Lord's apostleship. So much material was collected that the final verse of John's gospel account testifies, "And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen." (John 21:25)

One first begins reading Luke's gospel account in THE DECLARATION OF THE APOSTLES which is pp. #1 to pp. #34;...

then at pp. #35 one begins reading Matthew's account to Matt 1:25 at pp. #40;...
 then switch back to Luke 2:1 at pp. #41 and reads to Luke 2:40 at pp. #61;...
 then switch back to Matthew 2:1 at pp.#62 and reads to Matt 2:23 at pp. #75;...
 then switch back to Luke 2:41 at pp. #76 and reads to Luke 2:52 at pp. #83.

All scripture of Matthew's Chapter 1 & 2 and Luke's Chapter 1 & 2 are ordered in paragraphs #1 thru #83 in THE DECLARATION OF THE APOSTLES; and are separated 'one from another' by their own columns that contain the complete text of their own gospel accounts.

Then continuing to paragraph #84 in THE DECLARATION OF THE APOSTLES, Mk 1:1 and John 1:1-5 are ordered together 'one with another' in their own columns and thereby become the first conflation of THE GOSPEL OF CHRIST ACCORDING TO WILLIAM. The text of Mk 1:1 is ordered first in the conflation, then followed by the text of John 1:1-5, with punctuation added

(a colon) to compliment the conflated testimony. As set forth in paragraph #84 of THE GOSPEL OF CHRIST ACCORDING TO WILLIAM the conflation reads as follows:

The beginning of the gospel of Jesus Christ, the Son of God: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.

The gospel of Christ was restored by conflating 'in their order' the individual words of the declaration's four columns of text of the four gospel accounts of Matthew, Mark, Luke, and John into one column of text; and in so doing "the former treatise have I made" entitled THE GOSPEL OF CHRIST ACCORDING TO WILLIAM.

All written records of "all that Jesus began both to do and teach" were then destroyed; including the declaration, the restored gospel, all shards of scripture, and all related work materials; leaving only their silence to be discovered.

Now "the former treatise have I made" which is entitled THE GOSPEL OF CHRIST ACCORDING TO WILLIAM...a free gift to all that call upon the name of Christ Jesus our Lord. This gift is from above...through the hands of the Lord's apostleship; as evidently set forth in THE DECLARATION OF THE APOSTLES ACCORDING TO WILLIAM...for this is the time appointed when the restoration of all things is to begin.

THE BOOK OF ACTS
CHAPTER ONE

RIGHTLY DIVIDING
THE PARABLE OF THE LORD

1:1 The former **treatise** have I **made**, O Theophilus, of all that Jesus began both to do and teach,
2 Until **the day** in which he was taken up, after that he through the Holy Ghost had given commandments unto **the apostles** whom he had chosen:
3 To whom also he shewed himself alive **after** his passion by many infallible proofs, being seen **of them forty days**, and speaking of the things pertaining to the kingdom of God:
4 And, being **assembled** together with **them**, commanded **them** that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

...the **treatise**/'logos' being the gospel of Christ
...**made** meaning 'restored'...
...**the day** of May 19/27 Iyar...the 42nd day from the day of April 8/16 Nisan
...**the apostles** being the eleven chosen
...**after** the 16th day of Nisan
...**of them** being the eleven chosen apostles
...**forty days** being the 17th day of Nisan unto the 26th day of Iyar
...**assembled** on May 19/27 Iyar
...**them** being the eleven chosen apostles

5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

6 When **they** therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

7 And he said unto **them**, It is not for you to know the times or the seasons, which the Father hath put in his own power.

8 But **ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.**

9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

10 And while **they** looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

11 Which also said, **Ye men** of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

12 Then returned **they** unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

13 And when **they** were come in, **they** went up into an upper room, **where abode** both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.

14 **These all** continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with **his brethren.**

15 And in those days Peter stood up in the midst of **them all**, and said, (the number of names **together** were about an hundred and twenty,)

16 **Men and brethren**, this scripture must

...**they** being certain other disciples

...**them** being certain other followers

...**ye** being followers who lusted for power...
...**shall receive power, after** the time **that the Holy Ghost is come upon you:** and visited you: **and ye shall** serve God and **be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.**

...**they** being 'certain other disciples' from Galilee

...**Ye men** being not the eleven chosen apostles

...**they** being not the eleven chosen apostles

...**they** being **not** the eleven chosen apostles
...**where abode** the eleven chosen apostles

...**These all**...not being the eleven chosen apostles

...**his brethren** being the half brothers of Jesus

...**them all** being the ten chosen apostles and the one-hundred and twenty '**together**'
...**Men** being 'certain others' **and brethren** being the half-brothers of Jesus ver (14)

needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

17 For he was numbered with **us**, and had obtained part of this ministry.

18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.

21 Wherefore of **these men** which have companied with us **all the time** that the Lord Jesus went in and out among us,

22 Beginning **from the baptism of John**, unto that same day that **he was taken up from us**, must one be ordained to be a witness **with us** of his resurrection.

23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

24 And **they** prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen,

25 That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to **his own place**.

26 And they gave forth their lots; and the lot fell upon Matthias; and he was **numbered** with the eleven apostles.

...**us** being Peter and the ten chosen apostles

...**these men** being 'the hundred and twenty'
...**all the time** being from the baptism of Jesus unto the ascension of Jesus

...**from the baptism of John** meaning, "...the gathering together of the 'one hundred and twenty' was established when they were baptized on the very first day that John began preaching and baptizing unto the day when the one hundred and twenty left John and followed Jesus, providing logistical support, crowd control, and records."

...**he** being Jesus...**was taken up from us** meaning 'ascended'...**with us** being the eleven chosen apostles and the one hundred and twenty that were 'together'

...**they** being the eleven chosen and the one hundred and twenty 'together'. (Judas Iscariot forfeits his 'first' position in the apostolic order; he having been the 'first' follower of Christ, with Andrew, Simon Peter's brother having the second position.)

...**his own place** now being the 'thirteenth' position

...**numbered** meaning that the 'first' position previously held by Judas Iscariot would now be held by Matthias; with Judas Iscariot retained in the thirteenth position.

FROM FAITH TO FAITH

They stood in the early rain of their generation as we stand in the latter rain of our generation ...as if we were bookends to each other with the annals of the times of the Gentiles spanned between us. In their calling they were faithful to the end. In our calling we now begin.