

Unto Thee In Order,
Most Excellent Friend...

FORETELLING THE PAST:

“IS THERE SUCH A THING AS A PROPHET THAT FORETOLD THE PAST?”

The restoration of the gospel of Christ is as simple as the gospel and as complex as the gospel. Please allow me to posture you to the work at hand; which is referred to as “The Restoration of the Gospel of Christ”.

After the fall of Jerusalem in 70 A.D. the saints knew that the early rain of their apostolic generation was coming to an end. In preparation for the ‘entering in’ of the times of the Gentiles, the Lord’s apostleship called upon all eye-witnesses of the Lord Jesus Christ and ministers of his gospel to set forth in writing their accounts of those events that they witnessed; what they heard and saw “...of all that Jesus began both to do and teach, until the day in which he was taken up.” The result of their apostolic ministry was the formation of the new testament: the gospel accounts of Matthew, Mark, Luke, and John; with Acts, the Epistles, and Revelation following.

So you ask...what is the restoration of the gospel of Christ? It is the “putting back together again” of the gospel accounts of Matthew, Mark, Luke, and John into their original literary form; commonly referred to as the “former treatise.”

NOW ALLOW ME TO FORETELL THE PAST

From 70-84 A.D. the Lord’s apostleship assembled written material from those saints who were eye-witnesses of Jesus and ministers of his gospel. From that written material, the Lord’s apostleship formed into a full and complete body of literature what the writer of Acts 1:1 refers to as the “former treatise;” which in their day was commonly referred to as the gospel of Christ.

The former treatise was then taken apart and crafted into four separate gospel accounts which today we call the gospel accounts of Matthew, Mark, Luke, and John.

Each gospel account was then formed or formatted into four different text types or font styles.

Each font style of each gospel account was then distributed to the four corners of the Roman empire. For example, the first font style of M-M-L-J went to Rome; the second font style went to Greece; the third went to Asia; and the fourth went to Egypt.

Embedded into each individual gospel account were slight variations of text; for example, in Matthew’s first font style that went to Rome a certain verse would read “the Lord Jesus”; whereas in Matthew’s second font style that went to Greece the same verse would read only “the Lord.” In this manner each gospel account would vary slightly.

The apparent contradictions that arise when the four gospel accounts are placed side-by-side is what is now called the synoptic problem. (Syn=same; optic=eye; that is, the 'eye-to-eye' problem in that the four gospel accounts do not agree; they do not see the same thing: their chronologies conflict and a general confusion is created as to what actually happened.)

Now the Lord's apostleship knew that at the end of the times of the Gentiles that the "former treatise" would be restored to signal the saints that we are now coming to the beginning of the end of the times of the Gentiles; with the hope that the foundation of our faith would be strengthened; (which is the gospel of Christ, the Lord Jesus himself being the chief cap-stone;) and that we would be fully fitted for all that lies ahead.

Now the "former treatise have I made," which is called The Gospel of Christ according to William; and it is my gift to all that call upon the name of Jesus Christ our Lord. I received this gift from above...through the hands of the Lord's apostleship; as evidently set forth in The Declaration of the Apostles according to William. We are coming to the fulfillment of the 2000th year since the birth of Christ...and this is the time appointed...when the restoration of all things is to begin.

The restoration of the "former treatise" is a gift through the hands of the Lord's apostleship. They were the early rain of their generation; and we will be the latter rain of our generation; as if we were bookends to each other with the annals of the times of the Gentiles written between us. May you reach out and take hold of their bond of fellowship...may you by grace reach out and touch and be touched by them. (They went through so much suffering...beyond what you could imagine...to get their gift to you.) And if you be faithful, then the foundation of your faith will be strengthened; that you may be prepared for an increase of God; that the Lord will come to each and every one of you; that you be fully fitted for all that lies ahead.

(William is a contraction of the Will of the I Am...(the)Will (of the) I Am. Now Jesus is the I Am; and the Will of Jesus is the Father; and the Gospel of Christ is always according to the will of the Father; therefore, the author of the Gospel Christ is the Father.)

And then there will be the end times. But enough said for now. Grace be to each and every one of you. May this letter find you in good health. May this letter find you to be a friend.

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