



UNTO THEE IN ORDER,
MOST EXCELLENT FRIEND...

SIMEON'S PROMISE
"THE GENEALOGY OF GRACE"

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SIMEON'S PROMISE
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"CONCERNING THE RESTORATION OF THE GOSPEL OF CHRIST"

GENERAL SECRETARY
THE CHURCH AT TROUTDALE

THE SAME **WAS** IN THE BEGINNING WITH GOD.

THE SAME **WAS** WITH GOD BECAUSE THE SAME CAME DOWN TO EARTH.

THE SAME **WAS** WITH GOD BECAUSE THE SAME WAS CRUCIFIED, DEAD, AND BURIED.

THE SAME PROMISE

THE SAME FAITH

THE SAME BAPTISM

THE SAME WAY

THE SAME SPIRIT

THE SAME **IS** WITH GOD BECAUSE THE SAME ROSE FROM THE DEAD.

THE SAME **IS** WITH GOD BECAUSE THE SAME ASCENDED TO HEAVEN AND IS SEATED IN GLORY.

THE SAME **IS** WITH GOD AND STANDS WITH HIS PEOPLE.

THE SAME **IS** THE GOD AND FATHER OF US ALL,

EVEN THE SAME LORD JESUS CHRIST.

THERE ARE THREE SEEDS

THERE ARE THREE GENERATIONS

THERE ARE THREE LINEAGES

THERE IS ONE PROMISE

SIMEON'S PROMISE

There are “three seeds”:-

- The seed of Adam.
- The seed of Satan.
- The Seed of God.

There are “three generations”:-

- The generation of Adam.
- The generation of Satan.
- The Generation of Jesus Christ.

There are “three lineages”:-

- The lineage of Adam and Eve.
- The lineage of Satan.
- The Lineage of God.



THE LINEAGE OF GOD

The lineage recorded in Matthew’s gospel account:-

“The book of the generation of Jesus Christ, the son of David, the son of Abraham.”

RIGHTLY DIVIDING MATTHEW 1:1

The book of the **descending** generation of Jesus Christ, **(having a carnal body of flesh and bone and blood, being)** the son of David, **(having a carnal body of flesh and bone and blood, being)** the son of Abraham, **according to the law of God.**

The book of the **ascending Generation** of Jesus Christ, **(having a glorified body of flesh and bone and living waters, being)** the **Son** of David, **(having a glorified body of flesh and bone and living waters, being)** the **Son** of Abraham, **according to the grace of God.**



AGAIN, RIGHTLY DIVIDING MATTHEW 1:1

The book of the **Generation** of Jesus Christ, the **Son** of Adam, the **Son** of Eve, the **Son** of Abraham, the **Son** of Sarah, the **Son** of Deborah, the **Son** of Isaac, the **Son** of Rebekah, the **Son** of Jacob, the **Son** of Rachel, the **Son** of Moses, the **Son** of Miriam, the **Son** of Rahab, the **Son** of Ruth, the **Son** of Elkanah, the **Son** of Hannah, the **Son** of David, the **Son** of Abigail, the **Son** of Esther, the **Son** of Simeon, the **Son** of Anna, the **Son** of Zacharias, the **Son** of Elisabeth, the **Son** of Joseph, the **Son** of Mary, (of whom was born Jesus,) the **Son** of the woman who anointed him for his burial, the **Son** of Peter, the **Son** of Joanna, the **Son** of Martha, the **Son** of the Syrophenician woman, the **Son** of Mary Magdalene, the **Son** of Steven, the **Son** of James and John, the **Son** of Philip’s daughters, the **Son** of Phebe, the **Son** of Dorcas, the **Son** of the disciple whom Jesus loved, the **Son** of Paul,...the **Son** of God!

The book of the Generation of Jesus Christ is the mystery of the saving grace of God; (vowed by the Lord God before the serpent as Eve trembled in fear:) the manifest fullness of the body, soul, and spirit of Jesus of Nazareth, the Lord God of Israel.



RIGHTLY DIVIDING THE LINEAGES
RECORDED IN THE GOSPEL ACCOUNTS OF MATTHEW AND LUKE

THE LINEAGES OF ADAM AND EVE

Luke’s “the son of Nathan, which was the son of David” and Matthew’s “David the king begat Solomon” divide the lineages of Adam and Eve at David; whereat Adam’s lineage descends down through Solomon and Eve’s lineage ascends upward through Nathan.

THE LINEAGES OF JOSEPH AND MARY

Joseph’s lineage descends down through Solomon, who was the fourth son of “...her [that had been the wife] of Urias” whereas Mary’s lineage ascends upward through Nathan, who was the third son of David by Bathsheba. (1 CHRONICLES 3:5)

THE LINEAGES OF SOLOMON AND NATHAN

Solomon’s lineage descended downward to Joseph who died; whereas Nathan’s lineage ascended upward from Mary to God who lives eternal.

The descending lineage of Joseph recorded in Matthew's gospel account:-

“Abraham begat Isaac; and Isaac begat Jacob;...and Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.”

RIGHTLY DIVIDING MATTHEW 1:2-16

Abraham begat Isaac; and Isaac begat Jacob;...and Jacob begat Joseph **who became by law** the husband of Mary, **a virgin** of whom **by grace** was born Jesus, who is called Christ.

The ascending lineage of Mary recorded in Luke’s gospel account:-

“And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was **the son** of Heli, which was **the son** of Matthat...which was **the son** of Adam, which was **the son** of God.”

RIGHTLY DIVIDING LUKE 3:23,38

And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph **by the law of adoption; but who was by grace the son of Mary**, which was **the daughter** of Heli, which was the son of Matthat...which was the son of Adam, which was the son of God.

The promise that the Lord vowed in the garden recorded in the book of Genesis:-

“And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.”

RIGHTLY DIVIDING LUKE 3:23/GENESIS 3:15

And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph **by the law of adoption; but who was by grace the son of Mary, who was the daughter of Eve, who was the daughter of God.**



The lineage of Adam was not by grace but by law: because the sperm of the fathers generated sons. From Adam to Joseph, and from Adam to Heli, the man sowed sperm into the woman, and life generated in her womb, and she brought forth a son or daughter; and the man became a father, and the woman became a mother; and then the father and the mother in time died.

The lineages of Joseph and Heli, beginning at Adam and ending at themselves, bare record of the lawful generation of sons by the sperm of the fathers; as well as the lawful record of their deaths.

The generation of the seed of the fathers began in the first man, Adam, who had received into his flesh the seed of the fruit of the tree of the knowledge of good and evil: the seed of the serpent who had beguiled Eve; and Adam’s nature changed; for then he **was** the son of God: and he begat a son in his own likeness, after his own image; and called his name Cain. (GEN 4:1-2, KJV)
Adam **was** the son of God because he died.



Cain was not begotten in the image of God because he was not begotten by the Seed of God; howbeit Cain was begotten by the seed of Adam; and Adam’s seed had been corrupted by the seed of the serpent; for sin had entered into Adam and infected his seed. The father of Cain was Adam, and not God; and both Adam and Cain died. As it is written, “Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men.” (ROMANS 5:12, KJV)

Death passed to Cain through Adam’s seed; for the fruit of the serpent’s tree infected Adam’s seed and the serpent’s sickness passed “upon all men,” beginning with Cain, and then Able; and after Cain sacrificed Able, Eve began to hope in the promise that the Lord God had given to her in the garden; which the Lord vowed before the serpent, saying, “And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.” (GENESIS 3:15, KJV)

For the Lord God was the Father of Adam and Eve and spoke of their justification.



“And I will put enmity between thee and the woman,...” meaning:-

The “enmity” that God would put between the serpent and the woman would be the Seed of God: Christ would stand in the breach...stand in the separation caused by the two seeds: between the seed of the serpent and the seed of the woman.

“and between thy seed and her seed;...” meaning:-

“Between thy seed” [being the seed of the serpent which was the seed of Satan]
“and her seed” [being the seed of the woman which was the seed of the man];
for Eve had no seed in herself, but she received her seed from Adam; for they were one flesh, and his seed was her seed; for his flesh was her flesh. For Adam said, “This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.” (GENESIS 2:23, KJV)

“it shall bruise thy head,...” meaning:-

That the Seed of God, even the man Jesus of Nazareth, would “bruise” the doctrine of the serpent; for the serpent was like unto a woman whose doctrinal head and covering was Satan: for the serpent’s seed was the seed of Satan; the serpent’s nature was the nature of Satan: they were one and the same iniquity.

“and thou shalt bruise his heel.” meaning:-

The serpent would “bruise” the Way of God: the Son would bare in his glorified flesh the scars of crucifixion for eternity.

(ISAIAH 53:3, KJV)



Eve’s heart softened as she began to hope in the promise of God. And the Lord God blessed Eve, and she bore Adam a son, and they called his name Seth. (GENESIS 5:3, KJV)

The lineage of Eve was not by law but by grace: for hidden under the name of every man in the lineage of Luke, beginning with Adam and ending in Heli, was a woman who gave birth to a son; who believed in the promise that the Lord God had given to Eve: that at an appointed time God would breathe his Seed into the womb of a virgin who would give birth to the Son of God, the Savior of the world. Therefore, Simeon blessed God and said, “Lord, now lettest thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation.”

(LUKE 2:29-30, KJV)

“According to thy word” meaning:-

According to the words spoken by the voice of God, heard in the ear, and subsequently written by the hand, becoming holy scripture; as happened to Isaiah, who after hearing the voice of God, recorded, “Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.”(ISAIAH 7:14, KJV)

“For mine eyes have seen thy salvation” meaning:-

Simeon saw, heard, and handled the salvation of God: for the babe he held in his arms was the “enmity” that God had vowed to the serpent; the babe he held in his arms was the Voice that spoke to the holy prophets, (which have been since the world began;) the babe he held in his arms was Isaiah’s “Immanuel”; the babe he held was the Promise of God.



The generation of the seed of Adam and the Generation of the Seed of God; the lineage by law (the lineage of Adam, ending at Joseph) and lineage by grace (the lineage of Eve, fulfilled in Mary) were formally enjoined in the blessing of Simeon and the witness of Anna.

For all things are reconciled by Christ: the lineage of Adam by law and the lineage of Eve by grace; the lineage of Adam unto Joseph, who was by the law of adoption the father of Jesus of Nazareth; and the lineage of Eve unto Mary, who was by the law of grace the mother of the Lord God of Israel.

For the promise was by grace, through the operation of the faith of God; and not of the works of the law. As it is written, “...for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.”

(MATTHEW 1:20-21, KJV)



UNTO THEE IN ORDER,
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NOTES ON “SIMEON’S PROMISE”

THE PROBLEM OF CONFLICTING GENEALOGIES

Matthew 1:6, “And Jesse begat David the king; and David the king begat Solomon **the fourth son** of her **that had been the wife** of Urias... (FIRST CHRONICLES 3:5)

Luke 3:31-32, “...which was **the son** of Mattatha, which was **the son** of Nathan, which was (**of her that had been the wife of Urias**) **the third son** of David, which was **the son** of Jesse,...

Matthew 1:16, “Jacob begat Joseph the husband of Mary, of whom was born Jesus...”.

Luke 3:23, “Jesus...being (as was supposed) the son of Joseph, which was **the son** of Heli...”

The lineage from Abraham to David as recorded in both Matthew and Luke are basically the same; however, in both gospel accounts the lineage splits at David; with the lineage of Solomon ending at Joseph and the lineage of Nathan ending at Heli. How then does one reconcile Matthew’s record that ‘Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ’; with Luke’s record that “Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was **the son** of Heli,...”?

THE PARABLE IS DEFINED

Heli was the father of Mary, not the father of Jesus! Joseph was the son of Jacob, not the son of Heli! And Jesus was the son of Mary, not the son of Joseph! How are all these words reconciled? Wherein is the agreement and harmony? What is the meaning of the parable?

TRYING TO BE HELPFUL: TECHNICAL ERRORS IN TRANSLATION

Beginning at Luke 3:23d with “**the son**” of Heli and ending at Luke 3:38d with “**the son**” of God, the translators of the KJV inserted the italicized text “**the son**” for readability.

There is no actual koine greek word for “**the son**” in the lineage recorded in Luke; however, there are actual koine words translated “the son” (which is Strong’s #5207) found at Luke 3:23c, “...being (as was supposed) **the son** <5207> of Joseph...”

The insertion of the phrase “**the son**” is clearly an “interpretive help” on behalf of the translators; as well as the parentheses that enclose the words “(as was supposed)”. However, in their attempt to be helpful to the reader, they first erred in the placement of the ending parenthesis and erred again when they inserted “**the son**” in front of “of Heli”.

ALL MAJOR TRANSLATIONS ARE THE SAME

The NKJV reads, "Jesus...being (as was supposed) the son of Joseph, **the son** of Heli,..."
 The NIV reads, "Jesus...was the son, so it was thought, of Joseph, **the son** of Heli,..."
 The RSV reads, "Jesus...being the son (as was supposed) of Joseph, **the son** of Heli,..."
 The NRSV reads, "Jesus...was the son (as was thought) of Joseph **the son** Heli,..."
 The ASV reads, "Jesus...being the son (as was supposed) of Joseph, **the son** of Heli,..."
 The NAS95 reads, "Jesus...being, as was supposed, the son of Joseph, **the son** of Eli,..."

THE PARABOLIC NATURE OF SCRIPTURE

The words of the parable of Luke require that the reader "fill in the blanks":

LUKE 3:23

23 And Jesus himself began to be about thirty years
 of age, being (as was supposed) the son of Joseph,
 which was ? ? ? ? ? ? of Heli,...

RIGHTLY DIVIDING THE MEANING OF THE PARABLE
 CONFLATING MATTHEW 1:16 AND LUKE 3:23

And Jesus himself began to be about thirty years of age, (being as was supposed the son of Joseph,) which was **the son of Mary, the daughter** of Heli, which was **the son** of Matthat,...

The parabolic nature of scripture tries one's spirit and reveals the secret of one's soul. May you see heaven open, and the angels of God ascending and descending upon the Son of man.

To Be Pursued?

Lineages of Zacharias/Elizabeth/John the Baptist
 Luke 1:15 & 3:2; Numbers 1:1 & 3:1
 Solomon>Joseph; Nathan>Heli; Aaron>Elisabeth; Abia?>Zacharias
 Heli>Elizabeth brother and sister? Elizabeth>Mary cousins

LOOKING AT THE KOINE

MATTHEW 1:1-2

1 The book <976> of the **generation <1078>** of Jesus <2424> Christ <5547>, **the son <5207>** of David <1138>, **the son <5207>** of Abraham <11>.

2 Abraham <11> begat <1080> (5656) Isaac <2464>; and <1161> Isaac <2464> begat <1080> (5656) Jacob <2384>;...

MATTHEW 1:16-17

16 And <1161> Jacob <2384> **begat <1080>** (5656) Joseph <2501> the husband <435> of Mary <3137>, of <1537> whom <3739> was **born <1080>** (5681) Jesus <2424>, who <3588> is called <3004> (5746) Christ <5547>.

17 So <3767> all <3956> the **generations <1074>** from <575> Abraham <11> to <2193> David <1138> are fourteen <1180> **generations <1074>**; and <2532> from <575> David <1138> until <2193> the carrying away <3350> into Babylon <897> are fourteen <1180> **generations <1074>**; and <2532> from <575> the carrying away <3350> into Babylon <897> unto <2193> Christ <5547> are fourteen <1180> **generations <1074>**.

LUKE 1:5

5 There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, **of the course of Abia**: and his wife was **of the daughters of Aaron**, and her name was Elisabeth.

LUKE 1:26-27

26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

27 To a virgin espoused to a man whose name was Joseph, **of the house of David**; and the virgin's name was Mary.

LUKE 1:35-37

35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

36 And, behold, **thy cousin Elisabeth**, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

37 For with God nothing shall be impossible.

LUKE 2:4

4 And <1161> Joseph <2501> also <2532> went up <305> (5627) from <575> Galilee <1056>, out of <1537> the city <4172> of Nazareth <3478>, into <1519> Judaea <2449>, unto <1519> the city <4172> of David <1138>, which <3748> is called <2564> (5743) Bethlehem <965>; (because <1223> he <846> was <1511> (5750) of <1537> the house <3624> and <2532> **lineage <3965>** of David <1138>:)

LUKE 2:25-33

- 25 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: **and the Holy Ghost was upon him.**
- 26 **And it was revealed unto him by the Holy Ghost,** that he should not see death, before he had seen the Lord's Christ.
- 27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him **after the custom of the law,**
- 28 Then took he him up in his arms, and blessed God, and said,
- 29 Lord, now lettest thou thy servant depart in peace, according to thy word:
- 30 For mine eyes have seen thy salvation,
- 31 Which thou hast prepared before the face of all people;
- 32 A light to lighten the Gentiles, and the glory of thy people Israel.
- 33 And Joseph and his mother marvelled at those things which were spoken of him.

LUKE 3:23

- 23 And <2532> Jesus <2424> himself <846> began <756> (5734) to be <2258> (5713) about <5616> thirty <5144> years of age <2094>, being <5607> (5752) (as <5613> was supposed) <3543> (5712) **the son <5207>** of Joseph <2501>, which was **<3588> [the son] of Heli <2242>**,...

LUKE 3:38

- 38 Which **was** the son of Enos, which **was** the son of Seth, which **was** the son of Adam, which **was** the son of God.

JOHN 1:45-51

- 45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, **Jesus of Nazareth, the son of Joseph.**
- 46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.
- 47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!
- 48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.
- 49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.
- 50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.
- 51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

KOINE GREEK WORDS

3588 HO

{HO} INCLUDING THE FEMININE HE {HAY}, AND THE NEUTER TO {TO}:
IN ALL THEIR INFLECTIONS, THE DEFINITE ARTICLE; ARTICLE.

KJV - "which" 413, "who" 79, "the things" 11, "the son" 8, misc 32; (used 543 times)

1) this, that, these, etc.

Only significant renderings other than "the" counted.

3739 OV HOS

{HOS} INCLUDING FEMININE HE {HAY}, AND NEUTER HO {HO}

PROBABLY A PRIMARY WORD (OR PERHAPS A FORM OF THE ARTICLE 3588); PRON

AV - "which" 418, "whom" 270, "that" 139, "who" 87, "whose" 52, "what" 40, "that which" 20,

"whereof" 17, misc 346; (used 1389 times)

1) who, which, what, that

3757 OU HOU {HOO}

GENITIVE CASE OF 3739 AS ADVERB; PRON

AV - "where" 22, "till" 14, "whither" 2, "when" 1, "wherein" 1, "whithersoever" + 1437
1; 41

1) where

3965 PATRIA {PAT-REE-AH¹}

A DERIVATIVE OF 3962;

TDNT - 5:1015,805; N F

AV - "lineage" 1, "kindred" 1, "family" 1; (used 3 times)

1) lineage running back to some progenitor, ancestry

2) a nation or tribe

2a) a group of families, all those who in a given people lay claim
to a common origin

2b) the Israelites which distributed into twelve tribes, descended from
the twelve sons of Jacob, these were divided into families which
were divided into houses

3) family, in a wider sense, nation, people

5207 HUIOS {HWEE-OS'}
APPARENTLY A PRIMARY WORD; TDNT - 8:334,1206; N M

AV - "son(s)" 85, "Son of Man" + 444 87 {TDNT 8:400, 1210},

"Son of God" + 2316 49,

"child(ren)" 49, "Son" 42, "his Son" + 848 21,

"Son of David" + 1138 15 {TDNT 8:478, 1210},

"my beloved Son" + 27 + 3350 7,

"thy Son" + 4575 5,

"only begotten Son" + 3339 3,

"his (David's) son" + 846 3,

"firstborn son" + 4316 2, misc 14; 382

1) a son

1a) rarely used for the young of animals

1b) generally used of the offspring of men

1c) in a restricted sense, the male offspring
(one born by a father and of a mother)

1d) in a wider sense, a descendant, one of the posterity of any one,

1d1) the children of Israel

1d2) sons of Abraham

1e)) used to describe one who depends on another or is his follower

1e1) a pupil

2) son of man

2a) term describing man, carrying the connotation of weakness and mortality

2b) son of man, symbolically denotes...humanity...

2c) used by Christ himself, doubtless in order that he might intimate
his Messiahship...

3) son of God

3a) used to describe Adam (Lk. 3:38)

3b) used to describe those who are born again (Lk. 20:36)...

3c) of those whom God esteems as sons, whom he loves,
protects and benefits...

3c1) in the OT used of the Jews

3c2) in the NT of Christians

3c3) those whose character God, as a loving father, shapes by chastisements

3d) those who revere God as their father, the pious worshippers of God...

For Synonyms see entry 5868

1074 GENE

{GHEN-EH-AH¹} FROM (A PRESUMED DERIVATIVE OF) 1085;

TDNT - 1:662,114; N F

KJV - "generation" 37, "time" 2, "age" 2, "nation" 1; (used 42 times)

- 1) fathered, birth, nativity
- 2) that which has been begotten, men of the same stock, a family
 - 2a) the several ranks of natural descent, the successive members of a genealogy
 - 2b) metaph. a group of men very like each other in endowments, pursuits, character
 - 2b1) esp. in a bad sense, a perverse nation
- 3) the whole multitude of men living at the same time
- 4) an age (the time ordinarily occupied by each successive generation), 30-33 years.

1078 GENESIS

{GHEN¹-ES-IS} FROM THE SAME AS 1074;

TDNT - 1:682,117; N F

KJV - "generation" 1, "natural" 1, "nature" 1; (used 3 times)

- 1) source, origin
 - 1a) a book of one's lineage,
i.e. in which his ancestry or progeny are enumerated
- 2) used of birth, nativity
- 3) of that which follows origin, viz. existence, life
 - 3a) the wheel of life (Jas 3:6), other explain it, the wheel of human origin
which as soon as men are born begins to run, i.e., its course of life

1080 GENNAO

{GHEN-NAH¹-O} FROM A VARIATION OF 1085;

TDNT - 1:665,114; V

AV - "begat" 49, "be born" 39, "bear" 2, "gender" 2, "bring forth" 1, "be delivered" 1, misc 3;
(used 97 times)

- 1) of men who fathered children:-
 - 1a) to be born
 - 1b) to be begotten
 - 1b1) of women giving birth to children
- 2) metaphor:-
 - 2a) to engender, cause to arise, excite
 - 2b) in a Jewish sense, of one who brings others over to his way of life, to convert someone
 - 2c) of God making Christ his son
 - 2d) of God making men his sons through faith in Christ's work

“THE BOOK OF THE GENERATION OF JESUS CHRIST,
THE SON OF DAVID, THE SON OF ABRAHAM.”

MATTHEW 1:1-17

1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

3 And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

5 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

6 And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;

7 And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

8 And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

9 And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

10 And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

11 And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

12 And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

13 And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

17 So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

“FORASMUCH AS MANY HAVE TAKEN IN HAND
TO SET FORTH IN ORDER A DECLARATION...”

LUKE 3:23-38

23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,

24 Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph,

25 Which was the son of Mattathias, which was the son of Amos, which was the son of Naum, which was the son of Esli, which was the son of Nagge,

26 Which was the son of Maath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda,

27 Which was the son of Joanna, which was the son of Rhesa, which was the son of Zorobabel, which was the son of Salathiel, which was the son of Neri,

28 Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Elmodam, which was the son of Er,

29 Which was the son of Jose, which was the son of Eliezer, which was the son of Jorim, which was the son of Matthat, which was the son of Levi,

30 Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim,

31 Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David,

32 Which was the son of Jesse, which was the son of Obed, which was the son of Booz, which was the son of Salmon, which was the son of Naasson,

33 Which was the son of Aminadab, which was the son of Aram, which was the son of Esrom, which was the son of Phares, which was the son of Juda,

34 Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor,

35 Which was the son of Saruch, which was the son of Ragau, which was the son of Phalec, which was the son of Heber, which was the son of Sala,

36 Which was the son of Cainan, which was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which was the son of Lamech,

37 Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of Cainan,

38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.