

# THE LORD'S PASSOVER

THE LORD'S PASSOVER  
A DRAMATIC REENACTMENT OF HIS PASSION

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...and may you dance on the stones of fire!

# THE LORD'S PASSOVER

"THIS DO IN REMEMBRANCE OF ME"

FROM THE CHURCH AT TROUTDALE

## CEREMONIAL HANDWASHING

## GREETINGS AND INTRODUCTION

## PRAYER AND DEDICATION

### THE FOUR QUESTIONS

Yeshua is with us here tonight and he is asking the question, "Little children, why is this night different than any other night?"

We must ask ourselves, "Why is it important to relive, remember, and retell the story of the exodus and deliverance of our forefathers; how the LORD GOD led them from slavery to freedom with a strong and mighty arm; how he journeyed with them through the wilderness, leading them away from a life of bondage to a home of peace and rest in his chosen land?"

Why is it important for us as believers in Yeshua to hold up a light to his name each year at this passover season; and retell His Story; how he with a strong and mighty arm has delivered each one of us from another form of slavery into the freedom and peace of his covenant of love?

Answer these questions in your own heart and at the end of the evening we may ask some of you for a short testimony.

### THE EMPTY CHAIR

In a traditional Jewish passover seder it is customary to leave an empty place at the table for the prophet Elijah who was to herald the coming of the MESSIAH. As believers in Yeshua, we know that Elijah has already come, instructing the people to prepare the way of the LORD. Today it is the return of our LORD Yeshua MASHIACH that we await. And the empty place at the table symbolizes our longing for his presence.

Just imagine what it would have been like for the twelve men who followed the LORD Yeshua to sit across the table and look into his face while enjoying their passover meal together. Yeshua was right there...where they could see him...hear the sound of his voice...touch him...and even lean upon him. For we who follow after, even now the LORD is present with us in Spirit, but how we long for the day when we will see him face-to-face!

## SONG: "O YESHUA"

## BLOWING OF THE SHOFAR

## SH'MA

LEADER "SH'MA YIS-RA-EL A-DO-NAI E-LO-HEI-NU, A-DO-NAI E-CHAD. BA-RUCH SHEM K-VOD MAL-CHU-TO L'O-LAM VA-ED."

ALL READ "Hear O Israel, the LORD is our GOD, the LORD is One. Blessed be his name whose glorious kingdom is forever and ever."

LEADER BAR-CHU ET A-DO-NAI HAM'VORACH.

ALL READ BAR-UCH A-DO-NAI HAM'VORACH LE-O-LAM VA-ED.

ALL READ "Bless the LORD who is to be praised. Praised be the LORD who is blessed for all eternity."

## SONG: "OH LORD GOD OF ISRAEL"

## SONG: "KADOSH"

## KINDLING OF THE CANDLES

## TRADITIONAL HEBREW BLESSING

LEADER Hebrew: "BARUCH ATAH ADONAI, ELOHAYNU MELECH HAOLAM, ASHER KID-SHA-NU, B'MITZVO-TAV, VITSEE-VAH-NU L'HAD-LEEK-NAIR SHEL YOM TOV. AMEN."

ALL READ English: "Blessed are you, O LORD our GOD, King of the universe, who has made us holy by your commandment and has commanded us to kindle the festival light."

## ADDITIONAL GENTILE BLESSING

ALL READ "Blessed are you O LORD our GOD, King of the universe, who has taken us out of the kingdom of darkness and brought us into the glorious Light of your dear Son. Yeshua, you are the Light of the world."

## THE FOUR ELEMENTS

### THE FIRST ELEMENT: THE WINE

Four cups of wine are used in the passover seder to represent the fourfold salvation of the LORD. A full cup of wine always represents the joy of the LORD overflowing in our lives. There is joy in all four cups.

#### (1) THE KIDDUSH: THE CUP OF SANCTIFICATION

In the exodus story the Lord through Moses tells Pharaoh to let His people go so that they could go out into the wilderness to serve Him with a great feast and sacrifice. The Lord wanted to set Israel apart or sanctify them unto Himself as a holy people.

#### (2) THE CUP OF DELIVERANCE

When Pharaoh would not release the children of Israel, the Lord used His mighty power and wonders to show Pharaoh that He Jehovah is the one true living God.

#### (3) THE CUP OF REDEMPTION

Israel was redeemed by the blood of the Lamb. The Destroyer passed over their dwellings because a sacrifice had been made in obedience to the word of the Lord.

#### (4) THE CUP OF PRAISE, FULFILLMENT, AND JOY

It was a long time in coming due to the rebellious nature of sin, but the Lord did fulfill His promise to the children of Israel when he led them into the Promised Land and established them as His chosen people.

The red wine represents the sinless blood of Jesus...his life poured out to make an atonement for us and to separate us unto himself.

White wine is reserved for the fourth cup to represent the risen glorified body of the Lord Jesus, made of flesh and bone and living water, prepared for the new heaven and the new earth.

#### THE SECOND ELEMENT: THE MATZOH

The matzoh is baked without yeast because the hebrews prepared the passover meal in haste before leaving Egypt. In its baking the matzoh is pierced and striped; it is made without leaven (which is a symbol of sin). As we eat the matzoh we remember that our LORD Yeshua was pierced and that he took the stripes upon his back and he was without sin.

#### THE THIRD ELEMENT: THE BITTER HERB

We partake of the bitter herbs remembering the suffering of our forefathers as they experienced the bitterness of slavery. We remember, also, the great suffering of our LORD Yeshua as he partook of the bitterness of the cross. We dip the bitter herbs in the salt water remembering the tears our LORD Yeshua cried in the garden of gethsemane. And though we will in this lifetime suffer bitterness ourselves, we have this promise from our LORD: He will turn our mourning into dancing, our sorrow into joy, and our tears into laughter.

#### THE FOURTH ELEMENT: THE LAMB

From childhood the twelve disciples celebrated the passover; and they knew the story told in the Torah of the children of Israel gathered in their dwellings on that night. As the tenth plague was poured out death was all around them; but the Destroyer passed over their dwellings because the blood of the lamb was painted on their doorposts. Yet on the night of LORD Yeshua's last passover, they did not fully understand that the LAMB OF GOD was standing in their midst: the perfect Lamb slain from the foundation of the world who would deliver them and all who believed on Him from the plague of sin and death.

## ROBERT'S BENEDICTION

"Hear O Israel, the LORD is our GOD, the LORD is One. Blessed be His Name whose glorious kingdom is for ever and ever."

I will not be able to attend "THE LORD'S PASSOVER" celebration this year, maybe next year...the LORD willing...but my heart and spirit rejoice in this first public gathering in His name, declaring His gospel...a door He has opened that no man can shut. My heart yearns for the day we can all come together in the unity of the faith, the hope of His mercy, and the fullness of His love shed abroad in our hearts. That it might be said of us, "Behold how good and how pleasant it is for brethren to dwell together in unity."

May the scripture be fulfilled this night as it is written: "They that feared the LORD spoke often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before Him for them that feared the LORD, and that thought on His name."

And for them that have not heard the glorious gospel of the blessed GOD which has been delivered unto us, may our LORD grant unto them that "The eyes of their understanding would be enlightened, that they might know what is the hope of his calling, and what is the riches of the glory of His inheritance in the saints, and what is the exceeding greatness of His power to us-ward who believe, according to the working of his mighty power."

Now according to His Spirit which works mightily in us, let us stand fast in His liberty and boldly declare what we have seen and heard: that they may have fellowship with us: and truly our fellowship is with the Father and the Son: Jesus Christ.

May His love and grace and mercy abound this night unto all and upon all them that believe.

Now unto Him be all glory and honor, and praise, for He alone is worthy.

The grace of the LORD Jesus Christ, and the love of GOD, and the communion of the Holy Ghost be with your spirit.

Bless the LORD in your presence...and the saints in your midst.

My spirit and prayers are with you continually.

Under "THE SHADOW OF HIS WINGS" ...we love you.

Rob and Sue

# THE LORD'S PASSOVER

## THURSDAY: THE FIFTH DAY

"THIS DO IN REMEMBRANCE OF ME..."

LEADER 1272 Now came the first day of the feast of unleavened bread, (on the fifth day of the week,) when they killed the passover. And Yeshua sent Peter and John, saying, Go and prepare us the passover, that we may eat.

LEADER 1273 And the disciples came to Yeshua, saying unto him, Where do you desire that we go and prepare for you that you may eat the passover?

LEADER 1274 And he sent forth two of his disciples, and said unto them, Behold; Go into the city, and when you are entered into the city, there shall meet you a man bearing a pitcher of water: follow behind him, and say unto him, The Master says, My time is at hand; I will keep the passover at your house with my disciples; follow him into the house where he enters in. And wheresoever he shall go in, you shall say unto the goodman of the house, The Master says unto you, Where is the guestchamber, where I shall eat the passover with my disciples? And the goodman of the house shall show you a large upper room furnished and prepared: there make ready for us.

LEADER 1275 And the disciples did as Yeshua had appointed them: and they went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

## THURSDAY EVENING:

"TAKE THIS, AND DIVIDE IT AMONG YOURSELVES:  
...IN REMEMBRANCE OF ME."

(Pour the first cup.)

LEADER 1276 Now in the evening Yeshua came with the twelve. And when the hour was come, he sat down, and the twelve apostles with him; and the festival feast, which began the celebration of the Great Passover and Feast of Unleavened Bread, was made ready. Yeshua reclined on the dinner bed, and said unto them, With desire I have desired to eat this my passover with you before I suffer: for I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of GOD.

## THE FIRST CUP: THE CUP OF SANCTIFICATION

LEADER 1277/A And Yeshua stood up and took the cup, and gave thanks, saying, I thank you O Father, LORD of heaven and earth; and I know that you hear me always.

LEADER 1277/B Yeshua then commanded the twelve, and said, Take this, and divide it among yourselves: for I say unto you, I will not drink of the fruit of the vine, until the kingdom of GOD shall come.

And Yeshua lifting his voice with joy sang the blessing for the first cup.

#### THE BLESSING OF THE FIRST CUP

LEADER Hebrew: "Baruch atah Adonai Eloheinu Melech ha-olam, bora p'ree hagafen. Amen."

ALL READ English: "Blessed are you O LORD our GOD, King of the universe who creates the fruit of the vine."

#### PRAYER OF SANCTIFICATION

(All partake of the first cup.)

LEADER 1277/C Then gave Yeshua the explanation of this his passover, saying, This holy convocation is in memorial to the LAMB OF GOD which is sacrificed, and your passover; and of the LORD your GOD who passes over the children of Israel in Egypt, when he kills the Egyptians both men and beast, and delivers your houses; and against all the gods of Egypt, will the GOD OF ISRAEL execute judgment: I AM THE LORD!

#### THE SECOND CUP: THE CUP OF DELIVERANCE

(Pour the second cup.)

LEADER 1277/D The twelve then took the second cup of wine and sang the beginning of the Hallel:

#### PSALM 113

ALL READ

1 Praise the LORD. Praise, O you servants of the LORD, praise the name of the LORD.

2 Blessed be the name of the LORD from this time forth and for evermore.

3 From the rising of the sun unto the going down of the same the LORD's name is to be praised.

4 The LORD is high above all nations, and his glory above the heavens.

5 Who is like unto the LORD our GOD, who dwells on high,

6 Who humbles himself to behold the things that are in heaven, and in the earth!

7 He raises up the poor out of the dust, and lifts the needy out of the dunghill;

8 That he may set him with princes, even with the princes of his people.

9 He makes the barren woman to keep house, and to be a joyful mother of children. Praise the LORD.

PSALM 114

ALL READ

1 When Israel went out of Egypt, the house of Jacob from a people of strange language;  
 2 Judah was his sanctuary, and Israel his dominion.  
 3 The sea saw it, and fled: Jordan was driven back.  
 4 The mountains skipped like rams, and the little hills like lambs.  
 5 What ailed you, O sea, that you fled? O Jordan, that you were driven back?  
 6 You mountains, that you skipped like rams; and you little hills, like lambs?  
 7 Tremble, O earth, at the presence of the LORD, at the presence of the GOD of Jacob;  
 8 Which turned the rock into a standing water, the flint into a fountain of waters.

THE BLESSING OF THE SECOND CUP

LEADER

Hebrew: "Baruch atah Adonai Eloheinu Melech ha-olam, bora p'ree hagafen. Amen."

ALL READ

English: "Blessed are you O LORD our GOD, King of the universe who creates the fruit of the vine."

PRAYER OF DELIVERANCE

(All partake of the second cup.)

LEADER

1277/E

Then Yeshua was warmed in his heart; and he raised his hands, and blessed his disciples, saying,

PSALM 133

ALL READ

1 Behold, how good and how pleasant it is for brethren to dwell together in unity!  
 2 It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;  
 3 As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.

PSALM 134

ALL READ

1 Behold, bless the LORD, all you servants of the LORD, which by night stand in the house of the LORD.  
 2 Lift up your hands in the sanctuary, and bless the LORD.  
 3 The LORD that made heaven and earth bless you out of Zion.

- LEADER 1278 Then Yeshua sat down on the dinner bed; and as the twelve sat and dipped their hands in the dish and did eat, Yeshua said, Verily I say unto you, One of you which eats with me shall betray me.
- LEADER 1279 And they began to be exceeding sorrowful, and began every one of them to say unto him one by one, Is it I? LORD, Is it I? And another said, Is it I?
- LEADER 1280 And Yeshua answered and said unto them, It is one of the twelve: he that dips his hand with me in the dish, the same shall betray me. The SON OF MAN indeed goes, as it is written of him: but woe unto that man by whom the SON OF MAN is betrayed! Good were it for that man if he had never been born.
- LEADER 1281 Then Judas, which betrayed him, answered softly, and said, Master, is it I?
- LEADER 1282 Yeshua quietly said unto him, You have said.
- And Judas Iscariot beheld the face of Yeshua as he dipped the bitter herbs.
- (All partake of the bitter herbs dipped in saltwater.)
- LEADER 1283/A Now Yeshua sat up and said, But come, let us continue the hallel. The disciples sang with heavy voices,  
PSALM 115
- ALL READ 1 Not unto us, O LORD, not unto us, but unto your name give glory, for your mercy, and for your truth's sake.  
2 Wherefore should the heathen say, Where is now their GOD?  
3 But our GOD is in the heavens: he has done whatsoever he has pleased.  
4 Their idols are silver and gold, the work of men's hands.  
5 They have mouths, but they speak not: eyes have they, but they see not:  
6 They have ears, but they hear not: noses have they, but they smell not:  
7 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.  
8 They that make them are like unto them; so is every one that trusts in them.  
9 O Israel, trust in the LORD: he is their help and their shield.  
10 O house of Aaron, trust in the LORD: he is their help and their shield.  
11 You that fear the LORD, trust in the LORD: he is their help and their shield.  
12 The LORD has been mindful of us: he will bless us; he will bless the house of Israel; he will bless the house of Aaron.

13 He will bless them that fear the LORD, both small and great.  
 14 The LORD shall increase you more and more, you and your children.  
 15 You are blessed of the LORD which made heaven and earth.  
 16 The heaven, even the heavens, are the LORD’S: but the earth has he given to the children of men.  
 17 The dead praise not the LORD, neither any that go down into silence.  
 18 But we will bless the LORD from this time forth and for evermore.  
 Praise the LORD.

(Now pour the third cup. But do not drink of it.)

LEADER 1283/B And Yeshua took bread, and gave thanks, and blessed it, and broke it, and gave it to the disciples, and said, Take, eat: this is my body. This is my body which is given for you: this do in remembrance of me.

THE BLESSING FOR THE BREAD

LEADER Hebrew: “Baruch atah Adonai El ohaynu melech ha-olam ha-motzi lekhem min Ha-sh-ma-yim. Amen.”

ALL READ English: “Blessed are you, O LORD our GOD, King of the universe who brought forth bread from heaven.”

(All must take a piece of bread and eat.)

THE THIRD CUP: THE CUP OF REDEMPTION

LEADER 1284/A And likewise also, Yeshua took the cup after supper, and when he had given thanks, he gave it to them: and they all drank of it. And he said unto them, Drink all of it: this cup is the new testament in my blood, which is shed for you. For this is my blood of the new covenant, which is shed for many for the remission of sins.

THE BLESSING OF THE THIRD CUP:

LEADER Hebrew: “Baruch atah Adonai Eloheinu Melech ha-olam, bora p’ree hagafen. Amen.”

ALL READ English: “Blessed are you O LORD our GOD, King of the universe who creates the fruit of the vine.”

(All partake of the third cup.)

(The fourth cup is poured as the next psalm is recited.)

LEADER 1284/B And the twelve disciples drank the third cup of wine, and continued in the hallel, singing,

## PSALM 116

ALL READ

1 I love the LORD, because he has heard my voice and my supplications.  
 2 Because he has inclined his ear unto me, therefore will I call upon him as long as I live.  
 3 The sorrows of death compassed me, and the pains of hell took hold upon me: I found trouble and sorrow.  
 4 Then called I upon the name of the LORD; O LORD, I beseech you, deliver my soul.  
 5 Gracious is the LORD, and righteous; yea, our GOD is merciful.  
 6 The LORD preserves the simple: I was brought low, and he helped me.  
 7 Return unto your rest, O my soul; for the LORD has dealt bountifully with you.  
 8 For you have delivered my soul from death, my eyes from tears, and my feet from falling.  
 9 I will walk before the LORD in the land of the living.  
 10 I believed, therefore have I spoken: I was greatly afflicted:  
 11 I said in my haste, All men are liars.  
 12 What shall I render unto the LORD for all his benefits toward me?  
 13 I will take the cup of salvation, and call upon the name of the LORD.  
 14 I will pay my vows unto the LORD now in the presence of all his people.  
 15 Precious in the sight of the LORD is the death of his saints.  
 16 O LORD, truly I am your servant; I am your servant, and the son of your handmaid: you have loosed my bonds.  
 17 I will offer to you the sacrifice of thanksgiving, and will call upon the name of the LORD.  
 18 I will pay my vows unto the LORD now in the presence of all his people,  
 19 In the courts of the LORD'S house, in the midst of you, O Jerusalem.  
 Praise the LORD.

## PSALM 117

ALL READ

1 O praise the LORD, all you nations: praise him, all you people.  
 2 For his merciful kindness is great toward us: and the truth of the LORD endures for ever. Praise the LORD.

THE BLESSING OF THE FOURTH CUP:  
 "THE CUP OF PRAISE!"

LEADER

Hebrew: "Baruch atah Adonai Eloheinu Melech ha-olam, bora p'ree hagafen. Amen."

ALL READ English: "Blessed are you O LORD our GOD, King of the universe who creates the fruit of the vine."

ALL READ Additional blessing: "Blessed are you O LORD our GOD, King of the universe, who has sanctified us, delivered us, redeemed us, and gives us abundant life and joy in our Messiah Yeshua. We pour out to you our cup of praise."

(Now all partake of the fourth cup.)

Congregation sings: "A CUP FOR YOU"

LEADER 1285 Now Yeshua and the twelve reclined on dinner beds; and the twelve took to themselves the fourth cup of wine and became merry. And as they finished, Yeshua again raised his hands, and declared unto them, saying, Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of GOD.

GUEST 1286 And when they were reclined, Yeshua said, But, behold, the hand of him that betrays me is with me on the table. And truly the SON OF MAN goes, as it was determined: but woe unto that man by whom he is betrayed!

1287 And the twelve began to enquire among themselves, which of them it was that should do this thing.

1288 And there was also a strife among them, which of them should be accounted the greatest.

1289 And Yeshua said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But you shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that does serve. For who is greater, he that sits at meat, or he that serves? Is not he that sits at meat? But I am among you as he that serves. You are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father has appointed unto me; that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

GUEST 1290 Now before the feast of the passover, when Yeshua knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. And supper being ended, (the devil having now put into the heart of Judas

Iscariot, Simon's son, to betray him;) (Yeshua knowing that the Father had given all things into his hands, and that he was come from GOD, and went to GOD;) he arose from supper, and laid aside his garments; and took a towel, and girded himself. After that he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. Then came he to Simon Peter: and Peter said unto him, LORD, do you wash my feet?

GUEST 1291 And the LORD said, Simon, Simon, behold, Satan has desired to have you, that he may sift you as wheat: but I have prayed for you, that your faith fail not: and when you are converted, strengthen your brethren.

1292 And Peter said unto Yeshua, LORD, I am ready to go with you, both into prison, and to death.

1293 And Yeshua said, I tell you, Peter, the cock shall not crow this day, before that you shall three times deny that you know me.

GUEST 1298/B Then Yeshua kneeled to wash the feet of Simon, and he answered and said unto Peter, What I do you know not now; but you shall know hereafter.

1299 Peter said unto Yeshua, You shall never wash my feet.

1300 Yeshua answered him, If I wash you not, you have no part with me.

1301 Simon Peter said unto Yeshua, LORD, not my feet only, but also my hands and my head.

1302 Yeshua said to him, He that is washed needs not, (except to wash his feet,) but is clean in every way: and you are clean, but not all. (For he knew who should betray him; therefore said he, You are not all clean.)

GUEST 1303 So after Yeshua had washed their feet, and had taken his garments, and was set down again, he said unto them, Do you know what I have done to you? You call me MASTER and LORD: and you say well; for so I am. If I then, your LORD and MASTER, have washed your feet; you also ought to wash one another's feet. For I have given you an example, that you should do as I have done to you.

1304 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. If you know these things, happy are you if you do them. I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eats

bread with me has lifted up his heel against me. Now I tell you before it come, that, when it is come to pass, you may believe that I am he. Verily, verily, I say unto you, He that receives whomsoever I send receives me; and he that receives me receives him that sent me.

1305 When Yeshua had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

1306 Then the disciples looked one on another, doubting of whom he spoke.

GUEST 1307 Now there was leaning on Yeshua’s bosom one of his disciples, whom Yeshua loved. Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spoke. He then lying on Yeshua’s breast said unto him, LORD, who is it?

1308 Yeshua answered, He it is, to whom I shall give a sop, when I have dipped it.

1309 And when Yeshua had dipped the sop, he gave it to Judas Iscariot, the son of Simon. And Judas received the sop into his mouth; and while he ate he beheld the face of Yeshua; and as he swallowed the sop, Satan again entered into him.

1310 Then said Yeshua unto Judas Iscariot, What you do, do quickly.

1312 Judas Iscariot then, having received the sop, went immediately out into darkness: and it was night.

GUEST 1313 Therefore, when Judas was gone out, Yeshua raised up again from the supper bed, and standing before the eleven, said unto them, Now is the SON OF MAN glorified, and GOD is glorified in him. If GOD be glorified in him, GOD shall also glorify him in himself, and shall straightway glorify him. Little children, yet a little while I am with you. You shall seek me: and as I said unto the Jews, Where I go, you cannot come. So now I say to you, a new commandment I give unto you: That you love one another: as I have loved you, That you also love one another. By this shall all men know that you are my disciples, if you have love one to another.

1314 Simon Peter said unto Yeshua, LORD, where do you go?

1315 Yeshua answered Peter, Where I go, you cannot follow me now; but you shall follow me afterwards.

1316 Peter said unto Yeshua, LORD, why cannot I follow you now? I will lay down my life for your sake.

- 1317 Yeshua looked upon Peter, and answered him, Will you lay down your life for my sake?
- 1318/A Verily, verily, I say unto you, The cock shall not crow, till you have denied me three times.
- LEADER 1318/C Then Yeshua said, Let us sing together our last hallel. And in the bond of fellowship the eleven disciples stood together, singing,

## PSALM 118

- ALL READ 1 O give thanks unto the LORD; for he is good: because his mercy endures for ever.
- 2 Let Israel now say, that his mercy endures for ever.
- 3 Let the house of Aaron now say, that his mercy endures for ever.
- 4 Let them now that fear the LORD say, that his mercy endures for ever.
- 5 I called upon the LORD in distress: the LORD answered me, and set me in a large place.
- 6 The LORD is on my side; I will not fear: what can man do unto me?
- 7 The LORD takes my part with them that help me: therefore shall I see my desire upon them that hate me.
- 8 It is better to trust in the LORD than to put confidence in man.
- 9 It is better to trust in the LORD than to put confidence in princes.
- 10 All nations compassed me about: but in the name of the LORD will I destroy them.
- 11 They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.
- 12 They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.
- 13 You have thrust sore at me that I might fall: but the LORD helped me.
- 14 The LORD is my strength and song, and is become my salvation.
- 15 The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD does valiantly.
- 16 The right hand of the LORD is exalted: the right hand of the LORD does valiantly.
- 17 I shall not die, but live, and declare the works of the LORD.
- 18 The LORD has chastened me sore: but he has not given me over unto death.
- 19 Open to me the gates of righteousness: I will go into them, and I will praise the LORD:

20 This gate of the LORD into which the righteous shall enter.  
 21 I will praise you: for you have heard me, and are become my salvation.  
 22 The stone which the builders refused is become the head stone of the corner.  
 23 This is the LORD's doing; it is marvellous in our eyes.  
 24 This is the day which the LORD has made; we will rejoice and be glad in it.  
 25 Save now, I beseech you, O LORD: O LORD, I beseech you, send now prosperity.  
 26 Blessed be he that comes in the name of the LORD: we have blessed you out of the house of the LORD.  
 27 GOD is the LORD, which has shown us light: bind the sacrifice with cords, even unto the horns of the altar.  
 28 You are my GOD, and I will praise you: you are my GOD, I will exalt you.  
 29 O give thanks unto the LORD; for he is good: for his mercy endures for ever.

LEADER 1319 And when they had sung this psalm, Yeshua said unto them, Follow me and let us go from here. And he departed the guest chamber, and he came out into the streets of Jerusalem, and went his way, as he himself so willed, unto the mount of Olives; and his eleven disciples went out also, and followed him unto the mount of Olives.

(A short five minute break is now suggested.)

THURSDAY NIGHT:  
 FROM THE GUESTCHAMBER TO GETHSEMANE

GUEST 1320/B Now Judas Iscariot, having separated himself from the fellowship of the twelve, walked in his way to the palace of Caiaphas. And when he arrived he tarried with Caiaphas and the chief priests in cups of wine and morsels. And they communed together that Yeshua might be delivered unto Pilate; (for Caiaphas was he, which gave counsel, that it was expedient that one man should be sacrificed for the people.)

GUEST 1320/B And while Judas Iscariot tarried, and communed another feast, Yeshua walked through dark deserted streets. And the night was very still; and the eleven following were discomfited since this was contrary to tradition and the law; for all must needs be sleeping indoors. As they followed Yeshua, he came unto the upper city, where the palaces of the rich were.

Then Yeshua said unto them, All of you shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. But after that I am risen again, I will go before you into Galilee.

1321 But Peter answered and said unto Yeshua, Although all men shall be offended because of you, yet will I never be offended.

1322 Yeshua said unto Peter, Verily I say unto you, That this night, before the cock crow, you shall deny me three times.

1323 Peter said unto him, Though I should die with you, yet will I not deny you. (Likewise also said all the disciples.)

1324 And Yeshua said unto Peter, Verily I say unto you, Peter, That this day, even in this night, before the cock crow twice, you shall deny me three times

1325 But Peter spoke the more vehemently, If I should die with you, I will not deny you in any wise. (Likewise also said they all.)

GUEST 1326 And when Yeshua drew nigh to the palace of Caiaphas, there he stopped and waited at a distance outside. He then bade the eleven to sit; and so they sat huddled together, waiting, restless and fearful. Yeshua, speaking in a soft still voice, said unto them, Let not your heart be troubled: you believe in GOD, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there you may be also. And where I go you know, and the way you know.

1327 Thomas said unto him, LORD, we know not where you go; and how can we know the way?

1328 Yeshua said unto Thomas, I am the way, the truth, and the life: no man comes unto the Father, but by me. If you had known me, you should have known my Father also: and from henceforth you know him, and have seen him.

1329 Philip said unto him, LORD, show us the Father, and it will satisfy us.

1330 Yeshua said unto Philip, Have I been so long time with you, and yet have you not known me, Philip? He that has seen me has seen the Father; and how say you then, Show us the Father? Believe you not that I am in the

Father, and the Father in me? The words that I speak unto you I speak not of myself: but the Father that dwells in me, he does the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

1331 Verily, verily, I say unto you, He that believes on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatever you shall ask in my name, that will I do, that the Father may be glorified in the Son. If you shall ask any thing in my name, I will do it.

GUEST 1332 If you love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it sees him not, neither knows him: but you know him; for he dwells with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world sees me no more; but you see me: because I live, you shall live also. At that day you shall know that I am in my Father, and you in me, and I in you. He that has my commandments, and keeps them, he it is that loves me: and he that loves me shall be loved of my Father, and I will love him, and will manifest myself to him.

1333 If a man loves me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. He that loves me not keeps not my sayings: and the word which you hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

GUEST 1335 Peace I leave with you, my peace I give unto you: not as the world gives, give I unto you. Let not your heart be troubled, neither let it be afraid. You have heard how I said unto you, I go away, and come again unto you. If you loved me, you would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, you might believe.

GUEST 1336 And then Yeshua, knowing that Judas Iscariot had taken leave of Caiaphas, and was making his way through the gateway of the palace, said unto the eleven, Hereafter I will not talk much with you: for the prince of this world comes, and has nothing in me. But that the world

may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go from here.

- GUEST 1337/A Now Judas Iscariot entered into the street, turned and worked his way back to the house of his last supper, with his heart hard after the LORD. And as he passed through the night, he almost stumbled upon the eleven following after Yeshua: and he spied them, and wondered at this, and followed them.
- READER 1 1337/B Again Yeshua walked the streets of Jerusalem; and passing the house of his last supper, he led his disciples toward the south-west corner of the city wall, where there was a dung gate called the Essenes. And entering this gate, the twelve departed Jerusalem, and carefully worked down a steep narrow path into the Valley of Hinnom. And reaching the valley floor, they turned toward the mount of Olives, and hurriedly journeyed through the foul odors and waste. Well knew the disciples of that place: For Yeshua had prophesied that damnation would be of Hinnom: whose seeds of abomination lay waiting under rubbish, dead animals, human waste; and whose judgment would be of secret altars, fertility rites, the mysteries of the ancients, and all manner of evil: for no thing of Hinnom lived. And as the disciples followed in the darkness, they knew only that they followed their LORD. Yet they wondered; for some strange things were happening.
- READER 2 1337/C Now Judas Iscariot, hidden in the darkness, took the path of the twelve and descended into Hinnom. And as he slowly worked down the slope, he became fearful: for he could not see through the darkness; and he clutched his money bag for comfort and to balance himself. When he reached the valley floor, he waited motionless, listening. And in that place he heard faint sounds from afar. Then he turned and rapidly pursued eastward toward the Cedron, hoping only that he would not too soon overtake his prey. And as he closed upon the twelve, he was warmed in his heart; because as he came out of Hinnom, he passed a certain field which he planned to redeem with the blood of Yeshua.
- GUEST 1337/D The twelve crossed the Dead Sea highway, and entered into the Valley of Cedron; and walking along the base of the mount of Olives, they moved in silence northward beneath the City of David; and passing the spring Gihon, they happened not by chance onto a pathway that crossed down from the Water Gate, up over Olives, and on to Bethany. Yeshua went up

into the mount through the olive trees; and when he arrived at a certain resting place, he bade his disciples to sit in silence. Yeshua stood gazing steadfastly across the valley at Herod's temple, standing out against the light of a full moon.

READER 3 1337/E

And as Yeshua fingered the branch of an olive tree, he spoke unto his disciples, saying, I am the true vine, and my Father is the husbandman. Every branch in me that bears not fruit he takes away: and every branch that bears fruit, he purges it, that it may bring forth more fruit. Now are you clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can you, except you abide in me. I am the vine, you are the branches. He that abides in me, and I in him, the same brings forth much fruit: for without me you can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If you abide in me, and my words abide in you, you shall ask what you will, and it shall be done unto you. Herein is my Father glorified, that you bear much fruit; so shall you be my disciples. As the Father has loved me, so have I loved you: continue in my love. If you keep my commandments, you shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

READER 4 1338

These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. This is my commandment: That you love one another, as I have loved you. Greater love has no man than this, that a man lay down his life for his friends. You are my friends, if you do whatsoever I command you.

READER 5 1339

Henceforth I call you not servants; for the servant knows not what his lord does: but I have called you friends; for all things that I have heard of my Father I have made known unto you. You have not chosen me, but I have chosen you, and ordained you, that you should go and bring forth fruit, and that your fruit should remain: that whatsoever you shall ask of the Father in my name, he may give it you. These things I command you, that you love one another. If the world hate you, know that it hated me before it hated you. If you were of the world, the world would love his own: but because you are not of the world, but I have chosen you out of the world, therefore the world hates you.

- READER 1 1340 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. But all these things will they do unto you for my name's sake, because they know not him that sent me. If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin. He that hates me hates my Father also. If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. But this comes to pass, that the word might be fulfilled that is written in their law, They hated me without a cause. But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceeds from the Father, he shall testify of me: and you also shall bear witness, because you have been with me from the beginning.
- GUEST 1341/A When Yeshua had finished these sayings, he went out from their resting place, and stood in the pathway; and looking down into the valley, he beckoned his disciples to follow. And while the twelve came down through the olive trees, they unknowingly passed Judas Iscariot, who had hid himself; and Judas spied them, and then he followed. Yeshua again entered the Cedron, and moving northward under the east wall of Herod's temple, happened upon a bridge which crossed the brook Cedron.
- GUEST 1341/B And there at the foot of the bridge, Yeshua rested in darkness with the temple standing above him, and spoke unto his disciples, saying, These things have I spoken unto you, that you should not be offended. They shall put you out of the synagogues: yea, the time comes, that whosoever kills you will think that he does "GOD Service." And these things will they do unto you, because they have not known the Father, nor me. But these things have I told you, that when the time shall come, you may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.
- READER 2 1342 And while stepping onto the bridge, Yeshua spoke over his shoulder to his disciples, and said unto them, But now I go my way to him that sent me; and none of you ask me, Where do you go?
- READER 3 1343 Then Yeshua went across the brook Cedron; and turning himself about, he looked back at his disciples, and said unto them, But because I have

said these things unto you, sorrow has filled your heart. Nevertheless I tell you the truth: It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: of sin, because they believe not on me; of righteousness, because I go to my Father, and you see me no more; of judgment, because the prince of this world is judged.

READER 4 1344 I have yet many things to say unto you, but you cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come. He shall glorify me: for he shall receive of mine, and shall show it unto you. All things that the Father has are mine: therefore said I, that he shall take of mine, and shall show it unto you. A little while, and you shall not see me: and again, a little while, and you shall see me, because I go to the Father.

READER 5 1345 Now Yeshua again beckoned his disciples to follow, and departed from that place up a steep pathway that led to an east gate called Golden. And entering through the gate, Yeshua walked in Solomon's porch. Then said some of his disciples among themselves, as they followed after their LORD, What is this that he says unto us, A little while, and you shall not see me: and again, a little while, and you shall see me: and, Because I go to the Father? What is this that he says, A little while?

READER 1 1346 Now standing in the darkness of Solomon's porch, Yeshua knew that they were desirous to ask him, and said unto them, Do you enquire among yourselves of that I said, A little while, and you shall not see me: and again, a little while, and you shall see me.

1347 Then Yeshua gathered together his disciples, and said unto them, Verily, verily, I say unto you, That you shall weep and lament, but the world shall rejoice: and you shall be sorrowful, but your sorrow shall be turned into joy. A woman when she is in travail has sorrow, because her hour is come: but as soon as she is delivered of the child, she remembers no more the anguish, for joy that a man is born into the world. And you now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man takes from you. And in that day you shall ask me nothing.

- READER 2 1348 Verily, verily, I say unto you, Whatsoever you shall ask the Father in my name, he will give it you. Hitherto have you asked nothing in my name: ask, and you shall receive, that your joy may be full. These things have I spoken unto you in proverbs: but the time comes, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father. At that day you shall ask in my name: and I say not unto you, that I will pray the Father for you: for the Father himself loves you, because you have loved me, and have believed that I came out from GOD. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.
- GUEST 1349/A Then Yeshua walked across the Court of the Gentiles where he stopped at a large opening in the Wall of Separation; he turned and looked back upon his disciples, waiting for them to join him; and through this opening was the Court of Israel, with Yeshua silhouetted before the Beautiful Gate of Herod's Temple.
- 1349/B And remaining in darkness under Solomon's Porch, his disciples said unto him, Lo, now you speak plainly, and speak no proverb. Now are we sure that you know all things, and need not that any man should ask you: by this we believe that you came forth from GOD. (This said they believing that Yeshua was about to enter into the Holy Temple.)
- 1350 Yeshua answered them from across the Court of the Gentiles, Do you now believe?
- READER 3 1351 And as the eleven walked across the Court of the Gentiles, to gather themselves together at the Wall of Separation, Yeshua said, Behold, the hour comes, (yea, is now come,) that you shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things I have spoken unto you, that in me you might have peace. In the world you shall have tribulation: but be of good cheer; I have overcome the world.
- READER 4 1352 Now Yeshua stood with his back against the Wall of Separation; and with his disciples gathered before him, he lifted up his eyes to heaven, and prayed these words, saying, Father, the hour is come; glorify your Son, that your Son also may glorify you: as you have given him power over all flesh, that he should give eternal life to as many as you have given him. And this is life eternal, that they might know you, the only true GOD, and Yeshua MASHIACH, whom you have sent. I have glorified you on the earth:

I have finished the work which you gave me to do. And now, O Father, glorify me with your own self with the glory which I had with you before the world was. I have manifested your name unto the men which you gave me out of the world: they were yours, and you gave them to me; and they have kept your word. Now they have known that all things whatsoever you have given me are of you. For I have given unto them the words which you gave me; and they have received them, and have known surely that I came out from you, and they have believed that you did send me. I pray for them: I pray not for the world, but for them which you have given me; for they are yours. And all that is mine is yours, and yours are mine; and I am glorified in them. And now I am no more in the world, but these are in the world, and I come to you. Holy Father, keep through your own name those whom you have given me, that they may be one, as we are. While I was with them in the world, I kept them in your name: those that you gave me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. And now come I to you; and these things I speak in the world, that they might have my joy fulfilled in themselves. I have given them your word; and the world has hated them, because they are not of the world, even as I am not of the world.

READER 5 1353/A

I pray not that you should take them out of the world, but that you should keep them from the evil. They are not of the world, even as I am not of the world. Sanctify them through your truth: your word is truth. As you have sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also might be sanctified through the truth. Neither pray I for these alone, but for them also which shall believe on me through their word; that they all may be one; as you, Father, are in me, and I in you, that they also may be one in us: that the world may believe that you have sent me. And the glory which you gave me I have given them; that they may be one, even as we are one: I in them, and you in me, that they may be made perfect in one; and that the world may know that you have sent me, and have loved them, as you have loved me. Father, I will that they also, whom you have given me, be with me where I am; that they may behold my glory, which you have given me: for you loved me before the foundation of the world. O righteous Father, the world has not known you: but I have known you, and these have known that you have sent me. And I have declared unto them your name, and will declare it: that the love wherewith you have loved me may be in them, and I in them.

- GUEST 1354 When Yeshua had spoken these words, he walked again in Solomon's porch to the gate called Golden, and departed the temple; and passing down, he went forth with his disciples over the brook Cedron, where was a garden. And when he was at the place, he said unto them, Pray that you enter not into temptation.
- 1355 And then came Yeshua with them unto a place in the garden, which was called Gethsemane, into the which he entered, and his disciples: and Judas Iscariot followed. And Yeshua said unto the disciples, Sit here, while I go and shall pray yonder.
- READER 1 1356 And Yeshua took with him Peter, and James and John the two sons of Zebedee, and began to be sorrowful, and to be sore amazed, and to be very heavy; and then said he unto them, My soul is exceeding sorrowful, even unto death: tarry here, and watch with me.
- 1357 And Yeshua went forward a little farther, and fell on the ground on his face, and prayed that, if it were possible, the hour might pass from him; saying, Abba, O my Father, all things are possible unto you; if it be possible, take away this cup from me; let this cup pass from me: nevertheless not what I will, but what you will; not now as I will, but as you will be. Abba, O my Father, your arrows stick fast in me, and your hand presses me sore. O my Father, all my desire is before you; and my groaning is not hid from you.
- READER 5 1358 And Yeshua came unto the disciples, and found them sleeping, and said unto Peter, What Simon, do you sleep? Could you not watch with me one hour? Watch and pray, that you enter not into temptation: the spirit truly is ready, and indeed is willing, but the flesh is weak.
- 1359 And Yeshua went away again the second time, and prayed alone, and spoke the same words, saying, O my Father, if this cup may not pass away from me, except I drink it, your will be done.
- 1360 And when Yeshua returned, he found them asleep again: for their eyes were heavy, neither knew they what to answer him.
- READER 1 1361 And Yeshua left them, and went away again: and he was withdrawn from them about a stone's cast, and kneeled down, and prayed the third time, saying the same words: Father, if you be willing, remove this cup from me: nevertheless not my will, but yours, be done.

And being pressed in spirit, Yeshua prayed, saying, My heart pants, my strength fails me: as for the light of my eyes, it also is gone from me. My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off. They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long. In you, O my Father, do I hope: you will hear, O LORD my GOD.

READER 2 1362

And there appeared an angel unto Yeshua from heaven, strengthening him. And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground; and he prevailed, saying, Father, hear me, for I am ready to halt, and my sorrow is continually before me. But my enemies are lively, and they are strong: and they that hate me wrongfully are multiplied. They also that render evil for good are my adversaries; because I follow the thing that good is. Forsake me not, O Father.

GUEST 1363/A

And when Yeshua rose up from prayer, then came he the third time to his disciples, and found them sleeping for sorrow, and said unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the SON OF MAN is betrayed into the hands of sinners.

1363/B

Yeshua waited in silence.

GUEST

1364

Now Judas also, which betrayed him, knew the place: for Yeshua often rested there with his disciples. Judas then stole away from the garden; and having received a band of men and officers from the chief priests and Pharisees, came with lanterns and torches and weapons.

1365

And as Yeshua heard them advancing hard in the night, he stirred the eleven from sleep, commanding them, Why do you sleep? Rise and pray, that you enter not into temptation: it is enough, the hour is come! Behold, the SON OF MAN is betrayed into the hands of sinners! Rise, let us be going: he is at hand that betrays me!

GUEST

1366/A

And they encircled Yeshua, and his disciples who were awakening; and held high their lanterns and torches; and their spears were at the ready at all points round about.

1367

And he that was called Judas went before them, and drew near unto Yeshua to kiss him. But Yeshua said unto him, Judas, do you betray the SON OF MAN with a kiss? And Judas kissed Yeshua.

- 1370/A Now Judas Iscariot stiffened, and spurned Yeshua to join the chief priests.
- 1370/B Yeshua therefore, knowing all things that should come upon him, stepped forth from his disciples, and said unto the guard, Whom do you seek?
- 1371 They answered him, Yeshua of Nazareth.
- 1372 Yeshua said unto them, I AM.
- 1373 (As soon then as Yeshua had said unto them, I AM, the guard went backwards upon the priests, and they all fell to the ground.)
- GUEST 1376 Yeshua answered, I have told you that I am he: if therefore you seek me, let these go their way: (that the saying might be fulfilled, which he spoke, Of them which you gave me have I lost none.)
- 1382 Then in that same hour, Yeshua answered and said unto the chief priests, and captains of the temple, and the elders, and the multitudes which were come to him, Are you come out, as against a thief, with swords and spears to take me? When I sat daily with you teaching in the temple, you laid no hold on me: you stretched forth no hands against me, and you took me not: but this is your hour, and the power of darkness. But all this was done, that the scriptures of the prophets might be fulfilled: and the scriptures must be fulfilled.
- 1383 Then the band and the captain and officers of the Jews took Yeshua, and bound him: and all the disciples forsook him, and fled from under the feet of the guard.

THURSDAY NIGHT:  
THE TRIAL OF JESUS & THE TRIALS OF PETER

- GUEST 1385/A And they that had laid hold on Yeshua led him away to Caiaphas the high priest, where with him were assembled all the chief priests and the scribes and the elders. (Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should be sacrificed for the people.)
- 1385/B And Simon Peter followed Yeshua afar off unto the high priest's palace, and so did another disciple: that disciple was known unto the high priest, and entering the gateway to the palace courtyard, followed Yeshua into the palace of the high priest. But Peter stood at the servants' door without.

- 1386 Then went out that other disciple, which was known unto the high priest, and spoke unto her that kept the servants' door, and she brought in Peter.
- GUEST 1387 And Peter entered the servants' door into an alleyway, and there sat with the servants of Caiaphas' household to see the end. Then said the damsel that kept the servants' door unto Peter, Are not you also one of this man's disciples?
- 1388 Peter said, I am not.
- 1389 And when those servants of the chief priests, which had delivered Yeshua unto Caiaphas, had kindled a fire in the midst of the palace courtyard, and were set down together; Peter went from the alleyway into the palace courtyard: and he sat down among those servants of the chief priests, and warmed himself at their fire, to see the end.
- GUEST 1390/A Now Yeshua was taken along the inner porchway to the other side of the palace; and when he had stepped into a grand assembly hall, which had large archways overlooking the inner courtyard, he was presented to Caiaphas the high priest.
- 1390/B Now the chief priests, and elders, and all the council sought false witness against Yeshua to put him to death; but found none.
- 1391 And the high priest stood up in the midst, and asked Yeshua, Answer you nothing? What is it which these witness against you?
- 1392 But Yeshua held his peace and answered nothing.
- 1393 And the high priest answered and said unto Yeshua, I adjure you by the living GOD, that you tell us if you are MASHIACH, the SON OF GOD. (But he held his peace, and answered nothing.)
- 1394 Again the high priest asked Yeshua, and said unto him, Are you MASHIACH, the Son of the Blessed?
- GUEST 1395 And Yeshua said unto him, You have said: I AM: and nevertheless I say unto you, Hereafter shall you see the SON OF MAN sitting on the right hand of power, and coming in the clouds of heaven.
- 1396 Then the high priest rent his clothes, saying, He has spoken blasphemy; what further need have we of witnesses? You have heard his blasphemy. What do you think? What need do we have for any further witnesses? You have heard the blasphemy: what do you think?

- 1397 And they all condemned him to be guilty of death, saying, He is guilty of death.
- 1398 And some began to spit on him: then did they spit in his face, and to cover his face, and to buffet him; and others struck him with the palms of their hands, saying unto him, Prophecy unto us, MASHIACH! Prophecy: who is he that struck you?
- GUEST 1399 Now while Yeshua stood being questioned and buffeted by the council, Peter sat with the servants of the chief priests and elders, and warmed himself at their fire, without in the palace courtyard: and a damsel came unto him, saying, You also were with Yeshua of Galilee.
- 1401 And Peter denied Yeshua, saying, Woman, I know him not.
- 1402 And as Peter was beneath in the palace, there came from the assembly hall one of the maids of the high priest: and when she saw Peter warming himself, she looked upon him; and having known that other disciple that came with Yeshua, she said unto Peter, And you also were with Yeshua of Nazareth.
- 1403 But Peter denied before them all, saying, I know not, neither do I understand what you are talking about.
- 1404 And Peter went out into the alleyway, and sat with the servants of the palace; and the cock crew the first time.
- GUEST 1405 And when Peter was gone out into the servant's alleyway, another maid saw him, and said unto the men servants that were sitting there, This fellow was also with Yeshua of Nazareth.
- 1406 And again Peter denied with an oath, I do not know the man.
- 1407 And after a little while another servant saw Peter, and said, You are also of them.
- 1408 And Peter stood up and said, Man, I am not. And then he went out into the palace courtyard.
- 1409 And when Peter had gone out into the palace courtyard, he went unto certain servants and officers of the temple guard, who were standing beneath an archway of the assembly hall to hear Yeshua; and they had also made a fire of coals, for the night was cold. And the servants and officers warmed themselves as they listened in silence: and Peter stood with them, and warmed himself.

- GUEST 1414 And a maid saw him again, and began to say to the officers that stood by, This is one of them.
- 1415 They said therefore unto Peter, Are not you also one of his disciples?
- 1416 And Peter denied it again, and said, I am not.
- GUEST 1410 The high priest then asked Yeshua of his disciples, and of his doctrine.
- 1411 Yeshua answered him, I spoke openly to the world; I ever taught in the synagogue, and in the temple, where the Jews always resort; and in secret have I said nothing. Why do you ask me? Ask them which heard me, what I have said unto them: behold, they know what I said.
- 1412 And when Yeshua had thus spoken, one of the officers which stood by struck Yeshua with the palm of his hand, saying, Answer you the high priest so?
- 1413 Yeshua answered him, If I have spoken evil, bear witness of the evil: but if well, why do you smite me?
- GUEST 1417 And Peter stood staring into the coals of fire, and spoke not for fear. And about the space of one hour after, another servant confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilean.
- 1418 And a little while after that, the officers and servants that stood by came unto Peter, and said again to him, Surely you also are one of them: for you are a Galilean, and your speech betrays you.
- 1419 One of the servants of the high priest, being his kinsman of Malchus whose ear Peter cut off, stepped before Peter, and pushed him back from the fire; and commanded, and said unto Peter, Did not I see you in the garden with him?
- READER 1 1420 But then began Peter to curse and to swear: and Peter then denied again, saying, Man, I do not know what you are talking about! I know not the man! I know not this man of whom you all speak.
- 1421 And immediately, while Peter yet spoke, the second time the cock crew.
- 1422 And Yeshua turned before the archway, and looked down upon Peter: and Peter looked up and beheld the marred face of Yeshua.
- 1423 (And Peter remembered the first word of the LORD Yeshua, how he had said unto him, Before the cock crow, you shall deny me three times.)

- GUEST 1424 And then Peter called to mind the last word that Yeshua said unto him, Before the cock crow twice, you shall deny me three times. And when Peter thought thereon, he wept: and he went out the servants' alleyway into the streets of Jerusalem, and wept bitterly.
- GUEST 1425 And the men that held Yeshua mocked him, and struck him. And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that struck you? And many other things blasphemously spoke they against him.
- 1426 And when the morning of the sixth day was come, all the chief priests and elders of the people took counsel against Yeshua to put him to death: speaking of a doctrine justifying the sacrifice of a man that the people be saved. And the whole council reasoned how they might have Yeshua crucified. And as soon as it was day, they led Yeshua into their council, saying, Are you MASHIACH? Tell us!
- 1427 And Yeshua said unto them, If I tell you, you will not believe: and if I also ask you, you will not answer me, nor let me go. Hereafter shall the SON OF MAN sit on the right hand of the power of GOD.
- ALL READ 1428 Then said they all, Are you then the SON OF GOD?
- READER 1 1429 And Yeshua said unto them, You say that I am.
- ALL READ 1430 And they said, What need we any further witness? For we ourselves have heard of his own mouth.

#### FRIDAY: THE SIXTH DAY

- GUEST 1431 And when they had bound Yeshua, the whole multitude of them arose, and led him away from Caiaphas unto the hall of judgment, and delivered him to Pontius Pilate the governor: (and it was early; and they themselves went not into the judgment hall, lest they should be defiled; neither desired they themselves to execute their own judgment; but that they might eat the passover that evening.)
- GUEST 1432/A Then Judas, which had betrayed him, when he saw that Yeshua was condemned, repented himself, and brought again the thirty pieces of silver unto certain of the chief priests, who had departed Caiaphas' palace, and went to minister their morning duties at the temple.
- 1432/B And Judas Iscariot entered into the Women's Court, saying unto them, I have sinned in that I have betrayed innocent blood.

- 1433 They said, What is that to us? See you to yourself.
- 1434 And Judas cast down the thirty pieces of silver at their feet, and departed the gate called Golden, and wildly ran down the Cedron toward Hinnom; and there he found a certain field, and rending his clothes, he girded his neck, and hanged himself: and his corpse hung in the sun until it bloated; and his belly burst open, and his head broke away, and falling headlong, all his bowels gushed out.
- READER 2 1436/A Now at dawn the Jews waited without the judgment hall of the Fortress Antonia: for they knew that the governor was on hand that day to condemn certain criminals to death, which was the tradition during feast days throughout the Roman Empire; that the people might fear Caesar and obey his law.
- 1436/B Pilate then went out unto them, and said, What accusation do you bring against this man?
- ALL READ 1437 They answered and said unto him, If he were not a criminal, we would not have delivered him up unto you.
- READER 2 1438 Then said Pilate unto them, Take him, and judge him according to your own law.
- ALL READ 1439 The Jews therefore said unto him, It is not lawful for us to put any man to death: (that the saying of Yeshua might be fulfilled, which he spoke, signifying what death he should die.)
- ALL READ 1440 And they began to accuse Yeshua, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is MASHIACH a King.
- READER 2 1441 And Yeshua stood before the governor: and Pilate asked him, saying, Are you the King of the Jews?
- 1442 And Yeshua answering said unto him, You have spoken.
- 1443 And the chief priests accused Yeshua of many things: but when he was accused he answered nothing.
- 1444 Then said Pilate unto Yeshua, Hear you not how many things they witness against you?
- 1445 And Pilate asked Yeshua again, saying, Do you answer nothing? Behold how many things they witness against you.

- 1446 But Yeshua yet answered him nothing; insomuch that Pilate the governor marvelled greatly.
- 1447 Then said Pilate to the chief priests and to the people, I find no fault in this man.
- ALL READ 1448 And they were the more fierce, saying, He stirs up the people, teaching throughout all Jewry, beginning from Galilee to this place.
- GUEST 1449 When Pilate heard of Galilee, he asked if the man were a Galilean. And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.
- 1450 And when Herod saw Yeshua, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him. Then he questioned him in many words; but Yeshua answered him nothing. And the chief priests and scribes stood and vehemently accused him. And Herod with his men of war set Yeshua at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.
- 1451 (And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.)
- GUEST 1452 Now Yeshua was delivered unto Pilate in the judgment hall; and the Jews again waited outside; and at that feast the governor was willing to release unto the people one prisoner, whomsoever they desired. (And they had then a notable prisoner, one called Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.) And the multitude crying aloud began to desire him to do as he had always done unto them.
- READER 3 1453 And Pilate, when he had called together the chief priests and the rulers and the people, said unto them, You have brought this man unto me, as one that perverts the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof you accuse him: no, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. I will therefore chastise him, and release him.
- ALL READ 1454 And they cried out all at once, saying, Away with this man, and release unto us Barabbas.

- READER 3 1455 But Pilate answered them, saying, Is it your will that I release unto you the King of the Jews? (For he knew that the chief priests had delivered him for envy.)
- ALL READ 1456 But the chief priests moved the people, and they all roared that he should release Barabbas unto them.
- READER 3 1457 Then Pilate entered into the judgment hall again, and called Yeshua, and said unto him, Are you the King of the Jews?
- 1458 Yeshua answered him, Say this thing of yourself, or did others tell you of me?
- 1459 Pilate answered, Am I a Jew? Your own nation and the chief priests have delivered you unto me: what have you done?
- 1460 Yeshua answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from here.
- 1461 Pilate therefore said unto him, Are you a king then?
- 1462 Yeshua answered, You say that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth hears my voice.
- 1463 Pilate said unto him, What is truth?
- READER 4 1464 And when he had said this, he went out again unto the Jews, and said unto them, I find in him no fault at all. But you have a custom, that I should release unto you one at the passover: is it your will therefore that I release unto you the King of the Jews?
- ALL READ 1465 Then cried they all again, saying, Not this man, but Barabbas.
- READER 4 1466 Pilate therefore, when they were gathered together, and willing to release Yeshua, spoke again to them, and said unto them, Whom do you desire that I release unto you? Barabbas, or Yeshua which is called MASHIACH?
- ALL READ 1467 But they cried, saying, Crucify him, crucify him!
- READER 4 1468 And Pilate answered and said again unto them, What do you desire then that I shall do unto Yeshua whom you call the King of the Jews?
- ALL READ 1469 And they cried out again, Crucify him!

- READER 4 1470 Then Pilate said unto them, Why, what evil has he done?
- ALL READ 1471 And they cried out the more exceedingly, Crucify him!
- READER 4 1472 When Pilate was set down on the judgment seat, his wife sent unto him, saying, Have nothing to do with that just man: for I have suffered many things this day in a dream because of him. (But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Yeshua.)
- 1473 The governor answered and said unto them, Which of the two do you desire that I release unto you?
- ALL READ 1474 They said, Barabbas.
- READER 4 1475 Pilate said unto them, What shall I do then with Yeshua which is called MASHIACH?
- ALL READ 1476 They all say unto him, Let him be crucified!
- READER 4 1477 And the governor said, Why, what evil has he done?
- ALL READ 1478 But they cried out the more, saying, Let him be crucified!
- READER 5 1479 And Pilate waited upon the roar of the crowd, and when he could be heard, he said unto them the third time, Why, what evil has he done? I have found no cause of death in him: I will therefore chastise him, and let him go.
- ALL READ 1480 And they were instant with loud roaring voices, requiring that he might be crucified. (And the voices of the multitude and of the chief priests prevailed).
- READER 5 1481 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see to it yourselves.
- ALL READ 1482 Then answered all the people, and said, His blood be on us, and on our children.
- READER 5 1483 And so Pilate, willing to content the people, gave sentence that it should be as they required. Then he released Barabbas unto them.
- 1484 And the soldiers of the governor took Yeshua and led him away into the common hall, called Praetorium; and they gathered together unto him the whole band of soldiers. And they stripped him: and then took Yeshua and scourged him.

- 1485 And afterwards the soldiers clothed him with a purple robe. And when they had platted a crown of thorns, they put it about his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, and began to salute him, saying, Hail, King of the Jews! Hail! Hail! King of the Jews! And they spit upon him, and took the reed and struck him on the head; and they struck him with their hands, and bowing their knees worshiped him.
- READER 1 1486 Pilate therefore went forth again, and said unto the multitude, Behold, I bring him forth to you, that you may know that I find no fault in him.
- READER 2 1487 Then came Yeshua forth, wearing the crown of thorns, and the purple robe, and holding a reed in his right hand; with blood trickling down his face. And Pilate declared unto the Jews, Behold the man!
- ALL READ 1488 And when the chief priests therefore and officers saw Yeshua standing in the judgment hall, they cried out, saying, Crucify him, crucify him!
- READER 2 1489 Pilate said unto them, Take him yourselves, and you crucify him: for I find no fault in him.
- ALL READ 1490 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the SON OF GOD.
- READER 3 1491 When Pilate therefore heard that saying, he was the more afraid; and went again into the judgment hall, and said unto Yeshua, Where are you from?
- 1492 But Yeshua gave him no answer.
- 1493 Then said Pilate unto Yeshua, Speak you not unto me? Know you not that I have power to crucify you, and have power to release you?
- 1494 Yeshua answered, You could have no power at all against me, except it were given you from above: therefore he that delivered me unto you has the greater sin.
- ALL READ 1495 And from that time onward Pilate sought to release him: but the Jews cried out, saying, If you let this man go, you are not Caesar's friend: whosoever makes himself a king speaks against Caesar.
- READER 3 1496 When Pilate therefore heard that saying, he brought Yeshua forth from the judgment hall, and sat down in the judgment seat in a place that is called the Pavement, and he said unto the Jews, Behold your King!

- ALL READ 1497 But they cried out, Away with him, away with him, crucify him!
- READER 3 1498 Pilate said unto them, Shall I crucify your King?
- ALL READ 1499 The chief priests answered, We have no king but Caesar!
- READER 3 1500 Then Pilate delivered Yeshua unto them to be crucified.  
(A short five minute break is now suggested.)
- READER 3 1501 And after that when the chief priests had mocked Yeshua, they took the purple robe off from him, and put his own clothes on him. And they took Yeshua, and led him out and away to crucify him. And he bearing his cross went forth.
- 1502 And as they led him away, they came out and found a man of Cyrene, who passed by coming out of the country, Simon by name, the father of Alexander and Rufus: him they laid hold upon and compelled: and on him they laid the cross, that he might bear his cross after Yeshua.
- READER 4 1503 And there followed him a great company of people, and of women, which also bewailed and lamented him. But Yeshua turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. For if they do these things in a green tree, what shall be done in the dry?
- 1504 And there were also two others, criminals, led with him to be put to death.
- 1505 And when they were come unto a place, (which is called in the Hebrew Golgotha, The place of a skull,) the soldiers prepared Yeshua for crucifixion: they gave him wine vinegar to drink mingled with gall-myrrh to deaden the pain: (but when he had tasted thereof, he received it not: he would not drink;) and stripped naked he was made to lie down in the dust; with his body bound to the cross by cords from under his arms; and spikes were driven through the palms of his hands, nailing him to the cross.
- GUEST 1506 There they first crucified Yeshua, and then the two criminals with him on either side: one on the right hand, and the other on the left, and Yeshua in the midst.

- 1507 And Pilate wrote a title, and put it on the cross. And the writing was YESHUA OF NAZARETH THE KING OF THE JEWS. (This title then read many of the Jews: for the place where Yeshua was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.)
- 1508 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.
- 1509/A Pilate answered, What I have written I have written.
- READER 4 1510 And it was the third hour, and they lifted up his body upon the tree; and as they drove a spike through his feet, Yeshua cried out, Father, forgive them; for they know not what they do.
- GUEST 1511 Then the soldiers, when they had crucified Yeshua, took and parted his garments, (the cloak, outer-tunic, girdle, and sandals;) and made four parts, casting lots upon them, to every soldier a part; and there was also his body-shirt: now the shirt was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, that the gods determine whose it shall be: (that the scripture might be fulfilled, which was spoken by the prophet David, which says, They parted my garments among them, and upon my vesture they did cast lots.) These things therefore the soldiers did, what every man should take.
- ALL READ 1515 It was the third hour. And the people stood beholding Golgotha.
- READER 4 1516 And certain zealots that passed by reviled Yeshua, and railed on him, wagging their heads, and calling up, Ah, you that destroys the temple, and builds it in three days, save yourself: come down from the cross! If you be the SON OF GOD, save yourself from the cross!
- 1517 And certain other rulers, also with them, who stood before the people and looked up, derided Yeshua, saying, He saved others; let him save himself, if he be MASHIACH, the chosen of GOD.
- 1518 Likewise also the chief priests loudly mocking from behind the people, (who stood among themselves with the scribes and elders,) said, He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in GOD; let him deliver him now, if he will have him: for he said, I am the SON OF GOD. Let MASHIACH the King of Israel descend now from the cross, that we may see and believe!

- GUEST 1519 The thieves also, which were crucified with Yeshua, reviled him and cast the same in his teeth.
- 1520 And the soldiers, (both they that crucified him, and some of Herod's men,) also mocked Yeshua, coming up to him, and offering him vinegar, and saying at his face, If you be the king of the Jews, save yourself.
- GUEST 1522/46 Yeshua hung upon the cross, looking down upon the crowd. And there was no guile found in his mouth.
- 1522/47 And one of the criminals which were hanged railed on Yeshua, saying, If you be MASHIACH, save yourself and us.
- 1523 But the other had found repentance in the eyes of the LORD, and answering rebuked the criminal, saying, Do you not fear GOD, seeing you are in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man has done nothing amiss.
- 1524 And he said unto Yeshua, LORD, remember me when you come into your kingdom.
- 1525 And Yeshua said unto him, Verily I say unto you, Today shall you be with me in paradise.

#### THE SONG OF MIRIAM

- READER 6 1526/A Now there stood by the cross of Yeshua his mother Miriam, and his mother's sister, and Mary the wife of Cleophas, and Mary Magdalene. And when Miriam beheld all that had fallen upon her son, she worshiped in bitterness of soul, and prayed, My heart rejoices in the LORD, my horn is exalted in the LORD: my mouth is enlarged over my enemies; because I rejoice in your salvation. There is none holy as the LORD: for there is none beside you: neither is there any rock like our GOD. Talk no more so exceeding proudly; let not arrogance come out of your mouth: for the LORD is a GOD of knowledge, and by him actions are weighed. The bows of the mighty men are broken, and they that stumbled are girded with strength. They that were full have hired out themselves for bread; and they that were hungry ceased: so that the barren has born seven; and she that has many children is waxed feeble. The LORD kills, and makes alive: he brings down to the grave, and brings up. The LORD makes poor, and makes rich: he brings low, and lifts up. He raises up the poor out of the dust, and lifts up the beggars from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the

earth are the LORD'S, and he has set the world upon them. He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail. The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

- READER 4 1526/B When Yeshua therefore saw his mother, and the disciple standing by, whom he loved, he said unto his mother, Woman, behold your son!
- 1527/A Then said he to the disciple whom he loved, Behold your mother! (And from that hour that disciple took her unto his own home.)
- 1528/1 Now it was about the sixth hour: and from when the sixth hour was come, there was a darkness that rose up from the bowels of the earth, over all the face of the whole earth, until the ninth hour. And the sun was darkened, and the veil of the temple began to rent in the midst; and the light was as darkness, and a great stillness fell upon all flesh, and all mouths were stopped.
- 1528/2 Yeshua resisted not the word of their evil report, neither their judgment, nor their strength: the law: for the end of their law was his death. And for this cause came he into this world, that he should bare witness unto the truth. Wherefore he hung in silent testimony, afflicted by a slow agonizing death: his body convulsed against the cross; the crown of thorns digged into his scalp; blood flowed into his eyes, trickled down his face and into his beard; his hands and feet nailed in pain; swollen by stripes and bruises with clumps of hair plucked out; caked with sweat and dirt mingled with blood and spotted with spittle; and in this body of sorrows, his breath of life groaned as his eyes stared into a strange darkness that rose up around him.
- READER 5 1528/3 Now Yeshua was enshrouded by the darkness while he hung encamped in a wilderness of sin. The man that declared that he was the light of the world had become as the darkness of the day. His eyes pierced in pain into that darkness, even into the face of the deep; and a word of faith groaned from within his heart, declaring, Father, who has believed our report?...and to whom is the Son revealed? For I shall be resurrected before the princes of the world as a tender plant, and as a root out of the dust of Golgotha: I will have no form nor beauty; and when they shall see me, they shall see no beauty that they shall desire me. I am despised and

rejected of men; a man of sorrows, and acquainted with grief: and now in this darkness they hide as it were their faces from me; they despise me, and esteem me not. Surely I have borne their griefs, and carried their sorrows: yet they do esteem me stricken, cursed of GOD, and afflicted. But I am wounded for their transgressions. I am bruised for their iniquities: the chastisement of their peace is now upon me.

READER 1 1528/4

All of them like sheep have gone astray; they have turned everyone to his own way; and the Father has laid upon the Son the iniquity of all men. I am oppressed, and I am afflicted, yet I open not my mouth: I was brought as a lamb to the slaughter; and as a sheep before the shearers is dumb, so I now open not my mouth. I was taken from the prison of the palace of Caiaphas, and from the judgment seat of Pilate: and who shall declare the generation of these men?...who shall judge the fruit of their labor? For I am cut off from the land of the living: because of the transgression of Caiaphas and Pilate, of both Jews and Gentiles, am I now stricken and hang crucified. And soon I will make my grave with the wicked, and with the rich in his death; because I have done no violence, neither is there any deceit in my mouth.

1528/6

I have poured out my soul unto death: and I am numbered with the transgressors; and I bare the sin of many, and make intercession for transgressors that believe on me. For I swallow up death in victory; and my Father shall wipe away all tears from off all faces; and the rebuke of my Father's children shall I take away from off all the earth: for I will ransom them from the power of the grave; I will redeem them from death: O death, I will be your plagues; O grave, I will be your destruction: for I have spoken it!

READER 2 1528/7

Now in the silence Yeshua heard foul whisperings, and his belly trembled; and his lips quivered at the face of the deep: rottenness entered his bones as he swallowed the darkness that clung to his flesh; his breath of life rattled in his lungs; and from within him trembled a word of faith, declaring, Have mercy upon me Father, for I am in trouble: my eyes are consumed with grief, yea, my soul and my belly. For my sighings come before I eat, and my roarings are poured out like the waters. For the thing that I greatly feared is come upon me, and that which I was afraid of is come unto me. I take of his cup from the tree of the knowledge of good and evil: I eat the bread of his wickedness and drink the wine of his violence. I am filled with shame for glory. I taste death for every man;

and shall it be that I shall not surely die? The motions of sins being emptied into my vessel bring forth his fruit unto death; and my soul is become his captivity: therefore he empties his own vessel, and his taste remains not in him, and in me his scent is changed; for I eat his death like bread, and mingle his drink with weeping.

READER 3 1528/8

Now a dark thing secretly moved toward Yeshua, and his ear received whisperings and thoughts from this vision in the night; and fear came upon him, and trembling, which made all his bones to shake. Then that dark spirit passed before his face; and the hairs of his head stood up: and then the spirit stood still, but Yeshua could not discern the blackness thereof: this unknown image was before his eyes, and there was silence, and Yeshua heard a voice, softly saying, Shall you a mortal man be more just than GOD?...shall you be more pure than your maker? Behold, you have instructed many, and you have strengthened the weak hands. Your words have upheld him that was falling, and you have strengthened the feeble knees. But now sin is come upon you, you, who knew no sin, and you faint; it touches even your inward parts, and now are you troubled. Is not my cup that you drink of your fear, your confidence, your hope, and the uprightness of your ways? Remember, I pray you, whoever perished, being innocent?

reader 4 1528/9

Now in the flesh of the body of Yeshua sin murmured into his soul, saying, There is no fear of GOD before your eyes. For you flatter yourself in your own eyes, until your iniquity found to be hateful. The words of your mouth are iniquity and deceit: you have left off to be wise and to do good. You devise mischief on your own death bed; you set up yourself in a way that is not good; you abhor not evil. You fall a lusting: for burning from within, out of your own flesh, proceed evil thoughts, adulteries, deceit, lasciviousness, an evil eye, blasphemy, pride, and foolishness: all these evil things come from within you, and defile you. You are full of temptings, and your scent is changed. Death fills your vessel until your flesh and bones, as a rotten thing, are consumed away; and instead of sweet smell there is stink; and instead of a girdle a cross of shame; and instead of a stomacher a girding of nakedness; and burning instead of beauty.

READER 5 1528/15

Now virtue poured out of Yeshua, that the works of GOD should be made manifest in him; for the Father had given the Son power to execute judgment over all flesh that he might be glorified. Anger and indignation

burned in his blood, and a fire was kindled to work vengeance; for there was power in his blood and roarings within his soul. For from within his soul words of faith commanded, saying, This cup of my flesh holds the new testament in my blood, the life of which is shed for my people. My life is in my blood; and I give my blood upon this altar to make an atonement for the sins of the world: for my life in this blood is the propitiation for all souls. For I lift up my eyes to heaven, and say, I live forever!

READER 1 1528/19 Now let it be done, that my anger wax hot against this body of sin, that it may be consumed. For there is judgment gone out of my blood; the plague is begun, and I stand between the living and the dead. Because of the voices of lust, the vengeance of my Father pours out of me; because of the iniquity upon my soul, the terrors of my Father have cut me off. How long, Father?...will you hide yourself for ever?...shall your wrath always burn like fire?

READER 2 1528/20 All this day I eat in darkness, and in this sickness I have much sorrow. This day is a day of wrath, a day of trouble, a day of desolation, a day of gloominess, a day of thick darkness, a day of alarm. Have mercy upon me, Father, for in this sickness I am in trouble: my eye is consumed with grief, yea, my soul and my belly: my strength fails because of my iniquity, and my sinews, my flesh, and my bones are consumed. I am forgotten as a dead man out of mind: I am a broken vessel. But my faith is in you, Father, and I declare, my GOD is a consuming fire!

READER 3 1528/21 Then that dark spirit again came before Yeshua to tempt him, and beguiling, said, The arrows of the ALMIGHTY are within you, and their poison drinks up your spirit: the terrors of GOD do set themselves against you. You have fulfilled the judgment of the wicked: judgment and justice now take hold on you. For you have said, My doctrine is pure, and I am clean in my own eyes. But oh that GOD would speak, and open his lips against you; and that he would show you the secrets of wisdom, that they are double to that which already is! Know therefore that GOD exacts of you less than your iniquity deserves. Can you by searching find out GOD?...can you find out the ALMIGHTY unto perfection? It is as high as heaven; what can you do?...deeper than hell; what can you know?

READER 4 1528/22 And then that foul spirit came down upon his carcass; but Yeshua drove him away, saying, You devil! In this sacrifice and meat offering for the sins of the people you have no desire, but only this body of death have

you prepared for me. Lo, I come to do the will of my Father. I delight to do his will; yea, his law is within my heart. Now get you hence, Satan: for you shall worship the LORD your GOD, and him only shall you serve!

READER 5 1528/23 And when the devil had ended all the temptations, he resorted into the face of the deep, and called up all the hosts of hell. And they came; and they swelled their ranks; and they thronged the carcass of MASHIACH with evil murmurs, threats, whisperings, and incantations. And from within Yeshua his moisture dissolved, his bowels boiled, his bones burned with heat, and his skin became black with all his flesh lusting hot in anger and wrath, warring against the law in his heart.

ALL READ Then all the powers of darkness, knit together as one man, gathered their voices against Yeshua, chanting, Die, Die! Curse GOD, and die!

READER 5 1528/24 Now Yeshua, being pressed in the spirit, roared in agony as the scent of his burning became a sweet smelling savour.

ALL READ ...die, die!...Curse GOD, and die!

READER 2 1528/27 They have gaped upon me with their mouth; they have struck me upon my face reproachfully; they have gathered themselves together against me. GOD has delivered me to the ungodly, and turned me over into the hands of the wicked. O earth, cover not my blood, and let my cry have no place. Also now, behold, my witness is in heaven, and my record is on high. My friends scorn me: but my eyes pour out tears unto GOD.

ALL READ ...die, die!...Curse GOD, and die!

READER 3 1528/28 My breath is corrupt, my days are extinct, the graves are ready for me. Are there not mockers with me? And does not my eye continue in their provocation? My days are past, my purposes are broken off, even the thoughts of my heart. They change the night into day: the light is short because of darkness. If I wait, the grave is my house: I have made my bed in the darkness.

ALL READ ...die, die!...Curse GOD, and die!

READER 4 1528/29 Behold, I cry out of wrong, but I am not heard: I cry aloud, but there is no judgment. GOD has fenced up my way that I cannot pass, and he has set darkness before my face. He has stripped me of my glory, and taken the crown from my head. He has destroyed me on every side, and I am gone.

- ALL READ ...die, die!...Curse GOD, and die!
- READER 5 1528/30 All my inward friends abhorred me: and they whom I loved are turned against me. My bones cleave to my skin and to my flesh, and I am brought forth with the skin of my teeth! Have pity upon me, O you my friends; for the hand of GOD has touched me. Why do you persecute me as GOD, and are not satisfied with my flesh? Oh that my words were now written! Oh that they were printed in a book! For I know that my redeemer lives and in my flesh shall I see GOD: whom I shall see for myself, and my eyes shall behold, and not another; though my reins are consumed within me.
- ALL READ ...die, die!...Curse GOD, and die!
- READER 1 1528/32 Terrors are turned upon me: they pursue my soul as the wind: and my welfare passes away as a cloud. And now my soul is poured out upon me. My bones are pierced in me in this night season: and my sinews take no rest. By the force of my disease is my garment changed. Behold, my belly is as wine which has no vent; it is ready to burst. I am chastened with pain upon this cross, and my bones with strong pain. My flesh is consumed away, that it cannot be seen; and my bones that are not seen stick out. Yea, my soul draws near unto the grave, and my life to the destroyer.
- ALL READ ...die, die!...Curse GOD, and die!
- READER 2 1528/35 Arise, O Father, in your anger, lift up yourself because of the rage of your enemies: and awake for me your Son to the judgment that you have commanded. Have mercy upon me, Father; consider my troubles which I suffer of them which hate me. O Father, lift me up from the gates of death: that I may show forth all your praise and rejoice in your salvation. I will love you, O Father, my strength. My Father is my rock and my fortress, and my deliverer; my GOD, my strength, in whom I will trust; my buckler and the horn of my salvation, and my high tower.
- ALL READ ...die, die!...Curse GOD, and die!
- READER 3 1528/36 The sorrows of death compass me, and the floods of the ungodly make me afraid. The sorrows of hell compass me about, and the sorrows of death come before me. My GOD, my GOD, why have you forsaken me? Why are you so far from helping me?...for trouble is near; for there is none to help. I am poured out like water, and all my bones are out of

joint; my heart is like wax; it is melted in the midst of my bowels. My strength is dried up like potsherd; and my tongue cleaves to my jaws; and you have brought me unto the dust of death.

ALL READ ...die, die!...Curse GOD, and die!

READER 4 1528/37 For dogs have compassed me: the assembly of the wicked have enclosed me: they have pierced my hands and my feet. I may tell all my bones: they look and stare upon me. They have parted my garments among them, and I hung naked as they cast lots upon my vesture. Be not far from me, O my Father: O my strength, hasten to my help. Deliver your soul from the sword; your darling from the power of the dog. Save me from the lion's mouth!

ALL READ ...die, die!...Curse GOD, and die!

READER 5 1529 And at about the ninth hour Yeshua cried out with a loud voice, saying, Eli, Eli, lama sabachthani? My GOD, my GOD, why have you forsaken me?

1530 And some of them that stood by there, when they heard that, said, Behold, he calls Elias. This man calls for Elias.

GUEST 1531 After this, Yeshua knowing that all things were now accomplished, that the scripture might be fulfilled, said, I thirst.

1532 Now there was set a vessel full of vinegar: and straightway one of them ran, and took a sponge, and filled it full of vinegar, and put it upon a hyssop-reed; and put it to his mouth, and gave him to drink, saying, Let him die; let us see if Elias will come to take him down.

1534 When Yeshua therefore had received the vinegar, he said, It is finished.

Congregation sings: "LAMB OF GOD" (VERSE 1 AND 2)

(During the musical interlude, paragraph 1535 is recited.)

READER 6 1535 And for some moments Yeshua travailed aloud, weeping and wailing; his chest violently heaving. And when he had cried out again with a loud voice, he looked up into heaven gnashing his teeth, and said, Father, into your hands I commend my spirit: and having said thus, he sighed deeply in his soul, bowed his head, and gave up his spirit.

Congregation sings: "LAMB OF GOD" (VERSE 3 AND CHORUS)

- GUEST 1536 And, behold, the veil of the temple was torn in two from the top to the bottom; and the earth did quake, and the rocks rent.
- 1537/B And moreover, when the centurion, which stood over against Yeshua, saw what was done, (that Yeshua so cried out and gave up the spirit;) he then said openly, Truly this man was the SON OF GOD! and also afterwards, he glorified GOD, saying, Certainly this was a righteous man!
- READER 4 1538 And all the people that were drawn together to that sight, beholding the things which were done, smote their breasts, and many were astonished at him: his visage was so marred more than any man, and his form more than the sons of men.
- GUEST 1540 The Jews therefore, (because it was the preparation,) desired that the three bodies of the condemned should not remain alive upon the cross on the sabbath day, and they besought Pilate that their legs might be broken to hasten their death, and that their corpses might be taken away for burial prior to the setting of the sun.
- 1541 Then came the soldiers, and broke the legs of the first, and of the other which was crucified with Yeshua.
- 1542 But when they came to Yeshua, and saw that he was dead already, they broke not his legs: but one of the soldiers with a spear pierced his side, and immediately there came out blood and water.
- GUEST 1544 And now after this, when the even was come, there came a rich man of Arimathaea, a city of the Jews, named Joseph, an honorable counselor; and he was a good man, and a just: (the same had not consented to the counsel and deed of them:) who also himself waited for the kingdom of GOD. This Joseph of Arimathaea, (being also himself a disciple of Yeshua, but secretly for fear of the Jews,) came and besought Pilate, and went in boldly unto Pilate, and begged that he might take away the body of Yeshua.
- GUEST 1545 And Pilate marvelled if Yeshua were already dead: and calling unto him the centurion, he asked him whether Yeshua had been dead for a while.
- 1546 And when Pilate knew it of the centurion, he then commanded the body to be delivered to Joseph: and Pilate gave him leave.
- GUEST 1547 And Joseph bought fine linen: and came therefore, and took down the body of Yeshua.

1548 And there came with him Nicodemus, (which at the first came to Yeshua by night,) who brought a mixture of myrrh and aloes, about an hundred pound weight.

1549 And when Joseph had taken Yeshua down, Nicodemus wrapped the body in a clean linen cloth. Then took they the body of Yeshua, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

GUEST 1550 Now in the place where Yeshua was crucified there was a garden; and in the garden Joseph's own new tomb, which he had hewn out in the rock, wherein was never man yet laid. There laid they Yeshua; and Joseph rolled a great stone to the door of the sepulcher, and departed.

GUEST 1551 And the women also, which came with Yeshua from Galilee, followed after them: and there was Mary Magdalene, and the other Mary the mother of Joses, who had been sitting over against the sepulcher, and beheld the sepulcher where Yeshua was laid, and how the body was laid.

1552 And they returned to Jerusalem, and prepared spices and ointments for his entombment; and rested the sabbath day according to the commandment.

SATURDAY: THE SEVENTH DAY  
"THE SABBATH OF THE LORD"

GUEST 1553 Now the next day, (being the seventh day of the week,) that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulcher be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

1554 Pilate said unto them, You have your own watch: go your way, make it as sure as you can.

1555/1 So they went, and made the sepulcher sure, sealing the stone, and setting their own watch.

READER 1 1555/2 Now the sorrows of death encompassed Yeshua, and the pains of hell took hold of him: he found trouble and sorrow; and spiraling downward through a black hole, a horror of thick darkness swallowed his soul; as he

proclaimed, saying, My Father has opened my ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. For My Father will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. He is near that justifies me; who will contend with me? let us stand together: who is my adversary? let him come near to me.

READER 2 1555/3

And captivity took Yeshua captive: within gates of brass and bars of iron; into the chains of the mist of the blackness of darkness for ever and ever; into the thrones of the face of the deep; and there Yeshua silently waited before a man which fingered the keys of death and hell. And having also a key of knowledge, this man softly instructed Yeshua, saying, Does not wisdom cry? and understanding put forth her voice? She stands in the top of high places, by the way in the places of the paths. She cries at the gates, at the entry of the city, at the coming in at the doors. Unto you, O men, I call; and my voice is to the sons of man. O you simple, understand wisdom: and, you fools, be of an understanding heart. Hear; for I will speak of excellent things; and the opening of my lips shall be right things.

READER 4 1555/4

I wisdom dwell with prudence, and find out knowledge of witty inventions. The fear of GOD the Father is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. Counsel is mine, and sound wisdom: I am understanding; I have strength. By me kings reign, and princes decree justice. By me princes rule, and nobles, even all the judges of the earth. I love them that love me; and those that seek me early shall find me. Riches and honor are with me; yea, durable riches and righteousness. My fruit is better than gold, yea, than fine gold; and my revenue than choice silver. I lead in the way of righteousness, in the midst of the paths of judgment: That I may cause those that love me to inherit substance; and I will fill their treasures.

READER 4 1555/7

Yeshua stood steadfast in his heart; and while he looked round about on the dead that surrounded him, he declared unto them, saying, O kings of the earth, sons of the morning! How are you cut down! For you have said in your hearts, I will ascend into heaven, I will exalt my throne above the stars of GOD: I will sit also in the mount of the congregation in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High. Yet now are you brought down to hell, to the sides of the pit!

- READER 5 1555/8 Then Yeshua looked steadfastly on Lucifer himself, and spoke unto him, saying, How are you fallen from heaven, O Lucifer, son of the morning: because your heart is lifted up, and you have said, I am GOD, I sit in the seat of GOD, in the midst of the seas; yet you are a man, and not GOD, though you set your heart as the heart of GOD.
- READER 1 1555/9 Behold, you are wiser than Daniel; there is no secret they can hide from you: with your wisdom and your understanding you have begotten yourself riches: by your great wisdom and by your going to and fro in the earth, and walking up and down in it, you have increased your riches, and your heart is lifted up because of your riches.
- READER 2 1555/10 You seal up the sum, full of wisdom, and perfect in beauty. You have been in Eden, the garden of GOD; every precious stone was your covering, the ruby, the topaz, and the diamond, the beryl, the onyx, and the jasper the sapphire, the emerald, and the carbuncle, and the gold: the workmanship of your tabrets and of your pipes was prepared in you in the day that you were created. You are the anointed cherub that covers; and I have set you so: you were on the holy mountain of GOD; you have walked up and down in the midst of the stones of fire. You were perfect in your ways from the day that you were created, till iniquity was found in you.
- READER 3 1555/11 By the multitude of your merchandise they have filled the midst of you with violence, and you have sinned: therefore I will cast you out as profane out of the mountain of GOD: I will destroy you, O covering cherub, from the midst of the stones of fire. Your heart was lifted up because of your beauty, you have corrupted your wisdom by reason of your brightness: I will cast you to the ground. I will lay you before kings, that they may behold you. I will bring strangers upon you, the terrible of the nations: and they shall draw their swords against the beauty of your wisdom, and they shall defile your brightness. They shall bring you down in this pit, and you shall die the deaths of them that are slain in the midst of the seas.
- READER 4 1555/12 You have defiled your sanctuaries by the multitude of your iniquities, by the iniquity of your traffic; therefore will I bring forth a fire from the midst of you, it shall devour you, and I will bring you to ashes upon the earth in the sight of all them that behold you. Will you then say before him that slays you, I am GOD? But you shall be a man, and no GOD, in the hand of him that slays you.

- READER 5 1555/13 All they among the people shall be astonished at you: you shall die a terror, and never shall you be any more: and dying you shall die the deaths of the uncircumcised by the hands of the stranger; upon your belly you shall go, and the dust of hell shall you eat all the days of your life: for the LORD GOD has spoken it.
- READER 1 1555/23 Yeshua cried out into the darkness, Now unto my Father do I lift up my soul. O my Father, I trust in you: let me not be ashamed, let not my enemies triumph over me. For my Father is my shepherd; I shall not want. He makes me to lie down in green pastures: he leads me beside the still waters. He restores my soul: he leads me in the path of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for he is with me; his rod and his staff comfort me. My Father prepares a table before me in the presence of my enemies: he anoints my head with oil: my cup runs over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the House of the Living forever. For I delight to do his will, O my Father: yea, your law is within my heart.
- READER 2 1555/24 Then Yeshua lifted his eyes to heaven, and said, Father, the hour is now come; glorify your Son, that your Son may also glorify you: as you have given him power over all flesh, that he should give eternal life to as many as you have given him. And this is eternal life, that they might know the only true GOD, and Yeshua Mashiach, whom you have sent. I have glorified you on earth: I have finished the work which you gave me to do. And now, O Father, glorify me with your own self with the glory which I had with you before the world was.
- READER 3 1555/25 Now Yeshua, having spoken these words, stood in the midst of the land of the dead, that was without form and void; and darkness was upon the face of the deep. And the spirit of Yeshua quickened in his soul; and his soul became as living waters: the glistening shimmering light of life. And the Spirit of GOD moved upon the face of the soul of Yeshua. And Yeshua said, Let There Be Light!: and there was light. And Yeshua saw the light, that it was good: and Yeshua divided the light from the darkness with power as he raised up from among the dead in the glory of the Father. And his light shone in that darkness; and the darkness comprehended it not.

- READER 4 1555/27 Now Yeshua, having spoiled principalities and powers, he made a show of them openly, triumphing over them in himself. And having been in the belly of the deep three days and three nights, he rose up through the blackness of the darkness of the seas of the dead, and sang out unto them, saying, The Spirit of my Father is upon me; because he has anointed me to preach good tidings unto the meek; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; to proclaim the acceptable year of the LORD, and the day of vengeance of our GOD; to comfort all that mourn. I will greatly rejoice in my Father, my soul shall be joyful in my GOD; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with ornaments, and as a bride adorns herself with her jewels. For as the earth brings forth her bud, and as the garden causes the things that are sown in it to spring forth; so the LORD GOD will cause righteousness and praise to spring forth before all the nations.
- READER 1 1555/27 For I cried by reason of my affliction unto my Father, and he heard me; out of the belly of hell cried I, and you heard my voice. For you had cast me into the deep, in the midst of the seas of the dead; and the floods of darkness compassed me about: all your billows and your waves passed over me. Then I said, I am cast out of your sight; yet I will look again toward your holy temple. The waters compassed me about, even to my soul: the depth closed me round about, the weeds were wrapped about my head. I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet you have brought up my life from the pit of corruption, O LORD my GOD. When my soul fainted within me I remembered my Father: and my prayer came in unto you, into your holy temple. I will sacrifice unto you with the voice of thanksgiving; I will pay the oath that I have vowed.
- ALL READ 1555/31 Praise the LORD. O praise the LORD, all you nations: praise him, all you people. For his merciful kindness is great toward you: and the truth of the LORD endures for ever. Praise the LORD! Salvation is of the LORD!
- READER 4 1555/32 Now Yeshua rose from the dead that his soul be not left in hell, neither his flesh see corruption: his soul rose up into the sepulcher, and entered again into his body, that laid at rest wrapped in linen clothes. And then in a twinkling of his eye, at the sound of the shofar, the flesh and the bone of his body was transformed, changed from terrestrial to celestial, natural

to spiritual, blood to living waters: made a quickening spirit by the LORD from heaven: formed a glorious body of the only begotten of the Father, full of grace and truth.

READER 5 1555/33 And then Yeshua sat up upon the burial table; and angels came ministering unto him, loosening the burial clothes. And Yeshua stood his feet upon the floor of the sepulcher, and proclaimed, I Am! I will declare the decree: my Father has said unto me, You are my Son; this day have I begotten you.

GUEST 1555/34 And the earth shook and did quake, and the rocks rent; and the graves were opened; and many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. And Yeshua heard in his ears the voices of excited women; and his heart leaped in joy.

GUEST 1556 ((For in the end of the sabbath, (on yet the seventh day of the week,) as it began to slowly dawn toward the first day of the week, came Mary Magdalene early, (when it was yet dark,) and the other Mary with her. And when the sabbath was past, Mary Magdalene, and Mary the mother of James, were joined by Salome, (who before had bought sweet spices in the city,) that they might come to see the sepulcher and anoint the body.))

#### THE EIGHTH DAY: SUNDAY MORNING

GUEST 1558 And they said among themselves, Who shall roll us away the stone from the door of the sepulcher?

1559 And, behold, there was a great earthquake: for the angel of the LORD descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow: and for fear of him the keepers did shake, and became as dead men.

GUEST 1560 And when the women looked down into the tomb, they saw that the stone was rolled away from the door of the sepulcher: for it was very great.

1561 And then the angel answered, and sweetly said unto the women, Fear not: for I know that you seek Yeshua, which was crucified. He is not here: for he is risen, as he said. Come in, see the place where the LORD lay. And then go quickly, and tell his disciples that the LORD is risen from

the dead; and, behold, that he also goes before you into Galilee; there shall you see him: lo, I have told you.

1564 And they entered in, and found not the body of the LORD Yeshua.

GUEST 1565 And it came to pass, as they were much perplexed looking thereabouts, behold, two men stood by them in shining garments: and as they were afraid, and bowed down their faces to the earth, the angels said unto them, Why seek for the living among the dead? He is not here, but is risen: remember how he spoke unto you when he was yet in Galilee, saying, The SON OF MAN must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

GUEST 1566 And they remembered his words, and they went out and departed quickly, and fled from the sepulcher with fear and great joy; for they trembled and were amazed: neither said they anything to any man; for they were afraid, and did run from the sepulcher to bring his disciples word.

#### SUNDAY AFTERNOON

GUEST 1590 And, behold, after that the LORD appeared in another form unto Simon Peter, and the other disciple whom Yeshua loved, that same day as they walked unto Galilee, with the women following: and they went into the country, to a village called Emmaus, which was from Jerusalem about six miles. And while the two walked together they talked together of all these things which had happened.

GUEST 1591 And it came to pass, that, while they communed together and reasoned, Yeshua himself drew near, and went with them. But their eyes were holden that they should not know him.

1592 And he said unto them, What manner of communications are these that you have one to another, as you walk, and are sad?

1593 And the one of them, (that other disciple whom Yeshua loved, whose travelling name was Cleopas,) answering said unto him, Are you only a stranger in Jerusalem, and have not known the things which are come to pass there in these days?

1594 And he said unto them, What things?

GUEST 1595 And they said unto him, Concerning Yeshua of Nazareth, which was a prophet mighty in deed and word before GOD and all the people: and

how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he which should have redeemed Israel: and beside all this, today is the third day since these things were done. Yea, and certain women also of our company made us astonished, which were early at the sepulcher; and when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. And certain of them which were with us went to the sepulcher, and found it even so as the women had said: but him they saw not.

GUEST 1596 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: ought not Mashiach to have suffered these things, and to enter into his glory?

1597 Then opened he their understanding that they might understand the scriptures: and beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

1598 And they drew nigh unto the village, where they went: and he made as though he would have gone further.

1599 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent.

1600 And he went in to tarry with them.

GUEST 1601 And it came to pass, as he sat at meat with them, he took bread, and blessed it, and broke, and gave to them. And their eyes were opened, and they knew him; and he vanished out of their sight.

1602 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

GUEST 1622 (And many other signs truly did Yeshua in the presence of his disciples, which are not written in this book: but these words are written, that you might believe that Jesus is the Christ, the SON OF GOD; and that believing you might have life through his name; yea, that you might know that Jesus of Nazareth is MASHIACH, the LORD GOD OF ISRAEL: the GOD and Father of us all.)

GUEST 1657/A And he led the eleven out as far as to Bethany, and he lifted up his hands, and blessed his eleven disciples: and on the forty-first day they entered Bethany; and, being assembled together with them that evening at

Lazarus' house, Yeshua commanded the eleven that they should not depart from Jerusalem; "But wait for the promise of the Father, which, (said he,) you have heard of me. For Yóchanan truly baptized with water; but you shall be baptized with the Holy Ghost not many days from this time."

GUEST 1658 Now on the next day, which was the sabbath, Yeshua departed Bethany with the eleven following, and came nigh unto Jerusalem, even at the descent of the mount of Olives. And much people went forth from the city to meet him. When the whole multitude of disciples therefore were come together, they asked of him, saying, LORD, will you at this time restore again the kingdom to Israel?

GUEST 1659 And the LORD Yeshua said unto them, It is not for you to know the times or the seasons, which the Father has put in his own power. But you shall receive power, after that the Holy Ghost is come upon you: and you shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

GUEST 1660 And the LORD Yeshua commissioned them, and said, Go into all the world, and preach the gospel to every creature. He that believes and is baptized shall be saved; but he that believes not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. Go therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

THE ASCENSION:  
"...FROM THE MOUNT CALLED OLIVET..."

GUEST 1661 So then it came to pass, after the LORD had spoken these things unto them, and blessed them, and while they beheld, Yeshua was parted from them, and taken and carried up into heaven: and a cloud received him out of their sight.

1662 And the multitude of his disciples worshiped him.

- GUEST 1663 (And while the whole multitude of his disciples looked steadfastly toward heaven as he went up, behold, two men stood by the eleven disciples in white apparel; which also said, You men of Galilee, why do you stand gazing up into heaven? This same Yeshua, which is taken up from you into heaven, shall so come in like manner as you have seen him go into heaven.)
- READER 5 1840 Now as Yeshua ascended, he sang aloud, proclaiming, O give thanks unto the LORD; for he is good: because his mercy endures for ever. Let Israel now say, that his mercy endures for ever. Let them now that fear the LORD say, that his mercy endures for ever. Oh all of Israel, call upon the LORD in distress: the LORD will answer you, and set you in a large place. My Father is my strength and song, even this song, and is become my salvation.
- READER 1 1841 The voice of rejoicing and salvation is in the tabernacle of the righteous: the right hand of the LORD does valiantly. The right hand of the LORD is exalted: my right hand does valiantly. I shall not die, but live, and declare the work of GOD. My Father chastened me sore: but he did not give me over unto death. Now open the gates of righteousness!
- ALL READ 1842 Now all the saints and angels sang out, proclaiming,  
PSALM 24  
7 Lift up your heads, O you gates; and be lifted up, you everlasting doors; and the King of glory shall come in.  
8 Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.  
9 Lift up your heads, O you gates; even lift them up, you everlasting doors; and the King of glory shall come in.  
10 Who is this King of glory? The LORD of hosts, he is the King of glory.
- READER 2 1843 And Yeshua ascended the heavens in a cloud; and in him was life; and his life was the light of men. And that true Light, which lights every man that comes into the world, shone round above the heavens; and the darkness underneath comprehended not that which was from the beginning, which men have heard, which men have seen with their eyes, which men have looked upon, and their hands have handled, of the Word of life.
- ALL READ 1846 And Yeshua was warmed in his bosom; and Heaven was flooded unto overflowing with the strength of the joy of his labor of love. And his soul was filled with good; and his mouth was filled with laughter.

- READER 3 1847 And of him and by him and for him and from him poured out a shining blinding brightness exceeding white and glistening. And the LORD YESHUA MASHIACH stood in the midst of a great white throne, upholding all things by the word of his power: for all things were created by him; and without him was not anything made that was made, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: and he is above all things, and by him all things consist.
- READER 4 1849 And Yeshua, the only begotten Son in the bosom of the Father, declared of himself throughout the kingdom of GOD, in the fullness of reigning colors of living rainbows, the glory of the LORD of glory, with grace for grace: and the glory of the GODHEAD: the glory of the Father and the Son: filled all the heavenly country: Jerusalem the eternal city of GOD, with an innumerable company of angels: the general assembly and the church of the first born, with the spirits of just men made perfect. And all the multitude of the heavenly hosts were glorifying and praising the GOD and Father of glory full of grace and truth, singing, Glory to the LORD GOD ALMIGHTY in the highest, and on earth, peace, good will toward men!
- READER 5 1850 Now Yeshua was glorified, clothed in honor and majesty. And he proceeded forth and came out from the Holiest of all, and set himself on the right hand of the Majesty on high. And there was under his feet a paved work of sapphire stone, and his flesh and his bones were as the body of Heaven in clearness; and his skin appeared as the color of amber, and there was a fire with brightness round about; and his raiment was very whiteness. And all the saints looked upon the Apostle and High Priest of their profession: Mashiach Yeshua, the Shepherd and the Bishop of their souls, and the author and finisher of eternal salvation.
- READER 1 1851 Now the LORD Yeshua stood steadfast before all the saints and angels of GOD. And he raised his hands and caused them to find rest unto their souls; and they became quiet as still waters in heavenly pastures. And the King of glory, the GOD of gods, declared unto his people, I AM THAT I AM the LORD your GOD, the Holy One of Israel, your Savior! I have declared, and I have saved, and I have manifested my glory: therefore you are my witnesses that I am GOD, your Redeemer, the Holy One of Israel. I am the LORD, your Holy One, the Creator of Israel, your King that created the heavens and stretched them out; he that spread forth the earth, and that

which comes out of it; he that gives breath unto the people upon the earth, and spirit to them that walk upon the earth.

ALL READ 1853

O Jacob and Israel: I have chosen you; you are my servant: O Israel, you shall not be forgotten of me. I have blotted out, on a cross on a thick cloud, your transgressions, and, as that cloud, your sins: you are returned unto me; for I have redeemed you. Sing, O heavens; for I the LORD have done it: shout, you lower parts of the earth: break forth into singing, you mountains, O forest and every tree therein: for the LORD has redeemed Jacob and glorified himself in Israel.

ALL READ 1866

Sing, daughters of Zion. Shout, O sons of Israel. Be glad and rejoice with all your heart, O children of the LORD GOD ALMIGHTY. Your LORD Yeshua has taken away the judgments against you. I have cast out your enemy. The Rock of Zion, the LORD of Israel is in the midst of you. You shall not see evil anymore. The LORD your GOD is mighty in the midst of you. I will save, I will rejoice over you with joy; for my children are the work of my faith and the labor of my love. For today I am entered into my resting place and am ceased from my labor. Now my beloved are the fruit of my labor: for I rest in the work of my beloved, and I joy over my children with singing.

READER 3 1867

Now hear, O sons and daughters of men on earth, for thus speaks the LORD your GOD, Come unto me, enter into my rest, enter into my love, my secret place, into the bosom of GOD, and cease from your own labors. Enter into my grace and the peace of GOD which passes all understanding; and see what is the fellowship of the mystery, which from the beginning of the world has been hid in GOD. Come unto me all you sons and daughters of men who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and you shall find rest unto your souls. For my yoke is easy, and my burden is light. Now come, and bare the yoke, and as many as receive me, to you give I myself to become the children of GOD!

ALL READ 1868

And when Yeshua had spoken these words, he sat down on the right hand of GOD; and he rested from his works, although the works were finished from the foundation of the world; from henceforth expecting his enemies to be made his footstool. And all the heavenly hosts were entered into the fellowship and love of GOD with glory, honor, eternal life, and peace through their LORD YESHUA MASHIACH. And there were little children in his lap with joy unspeakable!

Congregation sings: "OPEN THE GATES"

The reading of "THE LORD'S PASSOVER" is concluded. Our supper will now be served. Following supper will be messianic dance, fellowship, and the Joy of the LORD.