

## AND HE SAID UNTO THEM, KNOW YE NOT THIS PARABLE?

AND HOW THEN WILL YE KNOW ALL PARABLES?

The solution to the synoptic problem was to first reconstruct the declaration of the four gospel accounts; and then restore the former treatise by conflating the words of the declaration of M-M-L-J into one body of literature. It is manifest upon examination of the first and second proof texts of William's Hypothesis, that Matthew-Mark-Luke-John not only crafted the former treatise into four separate gospel accounts, they also crafted the four gospel accounts so that the declaration could be reconstructed and the former treatise could be restored. The entire wisdom of the work...to take apart the gospel with the intent that at some future point in time it could and would be restored...would be "put back together again"...was by design.

### WILLIAM'S FIRST PROOF TEXT

"THE DECLARATION OF THE APOSTLES ACCORDING TO WILLIAM" is a true and perfect harmony of the four gospel accounts of Matthew, Mark, Luke, and John. The Declaration sets forth in order the dramatic events of who did what-where-when, providing a perfect synoptic understanding of the four gospel accounts, without private interpretation or commentary. All scripture is taken from the Authorized King James Version of the bible; and used in the order in which it is evidently set forth in each gospel account, with no scripture omitted and none used more than once; while the order of the scripture is determined by the testimony of the scripture. The Declaration is an invaluable tool for the study of scripture. Dramatic consideration of time-distance-movement can be precisely determined; while literary considerations of issues, doctrines, and concepts can be charted throughout the gospel.

### WILLIAM'S SECOND PROOF TEXT

"THE GOSPEL OF CHRIST ACCORDING TO WILLIAM" having the source-authority of the gospel accounts of Matthew-Mark-Luke-John, is inerrant in word and deed, form and content; and having a perfect historicity, is a lawful document subject to any natural consideration of time-distance-movement; and having all scripture knitted together in perfect agreement, is a complete and a full-bodied portrait of Christ, superbly dramatic and symphonically rich.

### A NEW PARADIGM OF THOUGHT

The solution to the synoptic problem, which has been solved by "putting back together again" the four canonical gospels, establishes a new paradigm of thought. On the horizon of the twenty-first century there awaits a renaissance of biblical research unencumbered by the false assumptions of traditional academic and religious thinking; ready to produce a deeper understanding and appreciation of the ancient writings. We must move forward in this matter.

### A NEW ORDER

Nestle-Aland's "SYNOPSIS OF THE GOSPELS" which in the past has generated a plethora of failed hypotheses of Higher Criticism, now testifies to the scholastic aberrations of the past. The order of scripture found in any Nestle-Aland text is greatly flawed and must be abandoned for the order of scripture found in "THE DECLARATION OF THE APOSTLES ACCORDING TO WILLIAM".

### A SHIFT FROM THE OLD SYNOPTIC PROBLEM TO THE NEW SYNOPTIC QUESTION

Why was the Gospel Of Christ taken apart?

What impact does this finding have on the inerrancy issue and other related questions?

Could there be a Q-source of the former treatise itself that is waiting to be discovered?

How is it that the pre-nicene fathers had no knowledge of what had been done by the apostolic church?

What impact does this new paradigm of thought have on our traditional understanding of these matters?

Could the declaration be reconstructed and the gospel be restored on the koine greek level?

Does this new paradigm of thought lay the foundation for a new translation of the bible?

Ours is the new generation! I stand ready to enter into the twenty-first century. Will you stand with me?