



UNTO THEE IN ORDER,
MOST EXCELLENT FRIEND...

THE STRENGTH OF SIN IS THE LAW
"FOR BY THE LAW IS THE KNOWLEDGE OF SIN"

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GENERAL SECRETARY
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NOTES ON "THE STRENGTH OF SIN IS THE LAW"

LETTER TO JENNIFER
"FREE WILL AND THE MOTIONS OF SIN"

"It is by the 'motions of sin' that you are so easily beset: (ROM 7:5, KJV)
for by the law of Moses is the knowledge of sin; (ROM 3:20, KJV)
and the strength of sin is the law; (FIRST CORINTHIANS 15:56, KJV)
for sin is the transgression of the law; (FIRST JOHN 3:4, KJV)
and the law works wrath upon the 'motions of sin';" (ROM 4:15, KJV)

ROMANS 7:5, KJV

5 For when **we were in** the flesh, **the motions of sins**, which were by the law, did work in our members to bring forth fruit unto death.

ROMANS 3:19-20, KJV

19 Now **we know that** what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.
20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for **by the law is the knowledge of sin.**

FIRST CORINTHIANS 15:55-57, KJV

55 O death, where is thy sting? O grave, where is thy victory?
56 The sting of death is sin; and **the strength of sin is the law.**

FIRST JOHN 3:4, KJV

4 Whosoever committeth sin transgresseth also the law: **for sin is the transgression of the law.**

ROMANS 4:13-16, KJV

13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.
14 For if they which are of the law be heirs, faith is made void, and the promise made of none effect:
15 Because **the law worketh wrath**: for where **no law** is, there is **no transgression.**

“THE STRENGTH OF SIN IS THE LAW”

LETTER TO JENNIFER

“FREE WILL AND THE MOTIONS OF SIN”

“It is by the ‘motions of sin’ that you are so easily beset: for by the law of Moses is the knowledge of sin; and the strength of sin is the law; for sin is the transgression of the law; and the law works condemnation and wrath upon the ‘motions of sin’; (unless one is reprobate and past feeling, having his conscience seared.)”

MATTHEW 15:19-20 KJV

19 For **out of the heart proceed** evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

20 These are the things which defile a man:

MARK 7:20-23, KJV

20 And he said, That which cometh out of the man, that defileth the man.

21 For **from within, out of the heart of men**, proceed evil thoughts, adulteries, fornications, murders,

22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

23 All these evil things come from within, and defile the man.

GALATIANS 5:19-21 KJV

19 Now **the works of the flesh are** manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

ROMANS 2:12-16, KJV

12 For as many as have sinned without **law** shall also perish without **law**: and as many as have sinned in the **law** shall be judged by the **law**;

13 (For not the hearers of the **law** are just before God, but the doers of the **law** shall be justified.

14 For when the Gentiles, which have not the **law**, do by nature the things contained in the **law**, these, having not the **law**, are a **law** unto themselves:

15 Which shew the work of the **law** written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

ROMANS 3:19-20, KJV

19 Now we know that what things soever the **law** saith, it saith to them who are under the **law**: that every mouth may be stopped, and all the world may become guilty before God.

20 Therefore by the deeds of the **law** there shall no flesh be justified in his sight: for by the **law** is the knowledge of **sin**.

FIRST CORINTHIANS 15:55-57, KJV

55 O death, where is thy sting? O grave, where is thy victory?

56 The sting of death is **sin**; and the **strength** of **sin** is the **law**.

57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

JAMES 1:20, KJV

20 For the wrath of man worketh not the righteousness of God.

PSALMS 32:1-2, KJV

1 Blessed is he whose transgression is forgiven, whose **sin** is covered.

2 Blessed is the man unto whom the LORD imputeth not **iniquity**, and in whose spirit there is no guile.

FIRST JOHN 3:4, KJV

4 Whosoever committeth **sin** transgresseth also the **law**: for **sin** is the transgression of the **law**.

ROMANS 3:28,31, KJV

28 Therefore we conclude that a man is justified by faith without the deeds of the **law**.

31 Do we then make void the **law** through faith? God forbid: yea, we establish the **law**.

ROMANS 4:13-16, KJV

13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the **law**, but through the righteousness of faith.

14 For if they which are of the **law** be heirs, faith is made void, and the promise made of none effect:

15 Because the **law** worketh wrath: for where **no law** is, there is **no transgression**.

16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the **law**, but to that also which is of the faith of Abraham; who is the father of us all,

ROMANS 5:13, 20-21, KJV

13 For until the **law sin** was in the world: but **sin** is not imputed when there is no **law**.

20 Moreover the **law** entered, that the offence might abound. But where **sin** abounded, grace did much more abound:

21 That as **sin** hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

ROMANS 6:14, KJV

14 For **sin** shall not have dominion over you: for ye are not under the **law**, but under grace.

ROMANS 7:5-13, KJV

5 For when we were in the flesh, the motions of **sins**, which were by the **law**, did work in our members to bring forth fruit unto death.

6 But now we are delivered from the **law**, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

7 What shall we say then? Is the **law sin**? God forbid. Nay, I had not known **sin**, but by the **law**: for I had not known lust, except the **law** had said, Thou shalt not covet.

8 But **sin**, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the **law sin** was dead.

9 For I was alive without the **law** once: but when the commandment came, **sin** revived, and I died.

10 And the commandment, which was ordained to life, I found to be unto death.

11 For **sin**, taking occasion by the commandment, deceived me, and by it slew me.

12 Wherefore the **law** is holy, and the commandment holy, and just, and good.

13 Was then that which is good made death unto me? God forbid. But **sin**, that it might appear **sin**, working death in me by that which is good; that **sin** by the commandment might become exceeding sinful.

ROMANS 7:22-25, KJV

22 For I delight in the **law** of God after the inward man:

23 But I see another **law** in my members, warring against the **law** of my mind, and bringing me into captivity to the **law of sin** which is in my members.

24 O wretched man that I am! who shall deliver me from the body of this death?

25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the **law of God**; but with the flesh the **law of sin**.

ROMANS 8:1-2, KJV

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the **law of the Spirit of life** in Christ Jesus hath made me free from the **law of sin and death**.

GALATIANS 2:16-21, KJV

16 Knowing that a man is not justified by the works of the **law**, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the **law**: for by the works of the **law** shall no flesh be justified.

17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of **sin**? God forbid.

18 For if I build again the things which I destroyed, I make myself a transgressor.

19 For I through the **law** am dead to the **law**, that I might live unto God.

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

21 I do not frustrate the grace of God: for if righteousness come by the **law**, then Christ is dead in vain.

GALATIANS 3:11-13, KJV

11 But that no man is justified by the **law** in the sight of God, it is evident: for, The just shall live by faith.

12 And the **law** is not of faith: but, The man that doeth them shall live in them.

13 Christ hath redeemed us from the curse of the **law**, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

GALATIANS 3:19-29, KJV

19 Wherefore then serveth the **law**? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

20 Now a mediator is not a mediator of one, but God is one.

21 Is the **law** then against the promises of God? God forbid: for if there had been a **law** given which could have given life, verily righteousness should have been by the **law**.

22 But the scripture hath concluded all under **sin**, that the promise by faith of Jesus Christ might be given to them that believe.

23 But before faith came, we were kept under the **law**, shut up unto the faith which should afterwards be revealed.

24 Wherefore the **law** was our schoolmaster to bring us unto Christ, that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

26 For ye are all the children of God by faith in Christ Jesus.

27 For as many of you as have been baptized into Christ have put on Christ.

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

GALATIANS 4:21-31, KJV

21 Tell me, ye that desire to be under the **law**, do ye not hear the **law**?

22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

24 Which things are an allegory: for **these are the two covenants**; the one from the mount Sinai, which gendereth to bondage, which is Agar.

25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

26 But Jerusalem which is above is free, which is the mother of us all.

27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

28 Now we, brethren, as Isaac was, are the children of promise.

29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

31 So then, brethren, we are not children of the bondwoman, but of the free.

GALATIANS 5:3-6, KJV

- 3 For I testify again to every man that is circumcised, that he is a debtor to do the whole **law**.
 4 Christ is become of no effect unto you, whosoever of you are justified by the **law**; ye are fallen from grace.
 5 For we through the Spirit wait for the hope of righteousness by faith.
 6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; **but faith which worketh by love**.

GALATIANS 6:13, KJV

- 13 For neither they themselves who are circumcised keep the **law**; but desire to have you circumcised, that they may glory in your flesh.

PHILIPPIANS 1:25 THRU 2:2, KJV

- 25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and **joy of faith**;
 26 That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.
 27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;
 28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.
 29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;
 30 Having the same conflict which ye saw in me, and now hear to be in me.
 1 If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,
 2 Fulfil ye my joy, that ye be likeminded, **having the same love**, being of one accord, of one mind.

COLOSSIANS CHAPTER TWO, KJV

- 1 For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;
 2 That their hearts might be comforted, **being knit together in love**, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;
 3 In whom are hid all the treasures of wisdom and knowledge.
 4 And this I say, lest any man should beguile you with enticing words.
 5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.
 6 As ye have therefore received Christ Jesus the Lord, so walk ye in him:
 7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.
 8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.
 9 For in him dwelleth all the fulness of the Godhead bodily.

10 And ye are complete in him, which is the head of all principality and power:

11 In whom also ye are **circumcised with the circumcision made without hands**, in putting off the body of the sins of the flesh by the circumcision of Christ:

12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

17 Which are a shadow of things to come; but the body is of Christ.

18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

21 (Touch not; taste not; handle not;

22 Which all are to perish with the using;) after the commandments and doctrines of men?

23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

FIRST THESSALONIANS 2:13-16, KJV

13 For this cause also thank we God without ceasing, because, when **ye received the word of God which ye heard of us**, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

14 For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:

15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.